

Assessor's Parcel Number: 1319-30-644-036 PTN

Recording Requested By:

Name: Ashmore Leaphart Rabon Hinds, LLC

Address: P. O. Box 10766

City/State/Zip Greenville, SC 29603

Real Property Transfer Tax:

DOC # **0761130**  
03/29/2010 04:06 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
ASHMORE LEAPHART RABON HINDS

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0310 PG-6641 RPTT: 0.00



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Affidavit as to Termination of Joint Tenancy  
With Right of Surviving Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**AFFIDAVIT AS TO TERMINATION OF JOINT TENANCY  
WITH RIGHT OF SURVIVING TENANT  
(One Tenant is Deceased)**

**State:** Nevada  
**County:** Douglas  
**Affiant:** Dorothy S. Wuske  
403 Lakewood Drive  
Anderson, SC 29621

Affiant, on oath, swears that the following statements are true:

My name is Dorothy S. Wuske. I was the grantee on a deed dated September 23, 2004, recorded in Book 1004 at Page 2817 in the Recorder's Office for Douglas County on which Richard L. Wuske and myself were conveyed title to interests in land described in the deed as joint tenants with right of survivorship.

Richard L. Wuske, my fellow joint tenant, is now deceased. A copy of the original Death Certificate of Richard L. Wuske is attached to this Affidavit as evidence of that fact.

Affiant is the surviving joint tenant.

I now deem myself to be the sole joint tenant of the property described in the deed referenced above.

Dorothy S. Wuske  
Dorothy S. Wuske

SWORN to before me  
this 18 day of March, 2010.

Wendy Dye (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 3-31-13



0761130 Page: 3 OF 4 03/29/2010 BK- U31U PG- 6643

DEATH CERTIFICATION STATE FILE NUMBER: 139-10-003680

DECEDENT'S INFORMATION: NAME: \*RICHARD LEE WUSKE\* AKA's: NOT LISTED SEX: MALE DATE OF DEATH: FEB 02 2010

SOCIAL SECURITY NUMBER: [REDACTED] 4901 ARMED FORCES: YES DATE OF BIRTH: AUG 31 1933 AGE: 76 YEARS

PLACE OF DEATH INFORMATION: TYPE: HOSPICE FACILITY FACILITY NAME AND ADDRESS: CALLIE AND JOHN RAINEY HOSPICE HOUSE, ANDERSON, ANDERSON COUNTY, SC 29621

DISPOSITION INFORMATION: METHOD: CREMATION PLACE: ROBINSON CREMATORY LOCATION: ANDERSON, SOUTH CAROLINA

DEMOGRAPHIC INFORMATION: RESIDENCE: 403 LAKEWOOD DRIVE, ANDERSON, ANDERSON COUNTY, SC, 29621 PLACE OF BIRTH: OHIO MARITAL STATUS: MARRIED SURVIVING SPOUSE'S NAME: DOROTHY SLOAN FATHER'S NAME: HENRY L WUSKE MOTHER'S NAME PRIOR TO FIRST MARRIAGE: GARNET LOWE

INFORMANT'S INFORMATION: INFORMANT'S NAME: DOROTHY WUSKE RELATIONSHIP: FAMILY MEMBER MAILING ADDRESS: 403 LAKEWOOD DRIVE, ANDERSON, SC, 29621

FUNERAL HOME: THE MCDUGALD FUNERAL HOME, 2211 NORTH MAIN ST, ANDERSON, SC, 29621-0499 FUNERAL DIRECTOR: WENDELL C MADRAY JR. LICENSE NUMBER: 2545 EMBALMER'S NAME: NOT EMBALMED LICENSE NUMBER: \_\_\_\_\_

CAUSE OF DEATH - PART I PANCREATIC CANCER

PART II CORONER CONTACTED? NO AUTOPSY PERFORMED? NO AUTOPSY AVAILABLE? NOT LISTED ACTUAL OR PRESUMED TIME OF DEATH: 23:17 PM MANNER OF DEATH: NATURAL

INJURY INFORMATION: DATE OF INJURY: NOT LISTED TIME OF INJURY: NOT LISTED INJURY AT WORK? NOT LISTED PLACE OF INJURY: NOT LISTED LOCATION OF INJURY: NOT LISTED HOW THE INJURY OCCURRED? NOT LISTED

CERTIFIER NAME AND TITLE: DR. HUNTER E WOODALL LICENSE NUMBER: 13147 CERTIFIER'S ADDRESS: 2000 E GREENVILLE STREET, ANDERSON, SC, 29621

DATE FILED: FEB 04 2010 DATE OF ISSUANCE: FEB 05 2010 SPECIAL INSTRUCTIONS:

SC 00854658

This is a true certification of the facts on file in the Division of Vital Records, SC Department of Health and Environmental Control.

C. Earl Hunter C. Earl Hunter Commissioner and State Registrar

Huang Zhao Guang Zhao Assistant State Registrar

This copy is not valid unless prepared on an engraved border displaying the state seal and issuing agency logo.

Revision Date: 05/01/2008

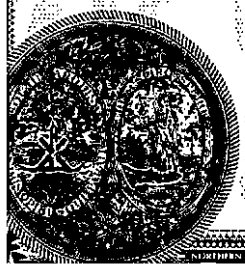


EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 069 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-036

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0626111  
BK1004PG02818