A.P.N. 1320-26-002-036

Mail Recording to
Thomas E. Perkins, Ltd.
P.O. Box 880
Minden, Nevada 89423

Mail Tax Statements & Recording to: Mr. and Mrs. Larry Bennett 1635 Northstar Court Gardnerville, Nevada 89410 DOC # 0761160 03/30/2010 11:24 AM Deputy: SI OFFICIAL RECORD Requested By: THOMAS E PERKINS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0310 PG-6706 RPTT:



15.00

DEED

Reference is made to The Bennett Family Trust, dated March 9, 2010. For and in consideration of the mutual promises, covenants and agreements set for herein, and for other good and valuable consideration, Larry W. Bennett and Glenda L. Bennett, Grantors, do by these presents grant, bargain, sell, transfer and convey unto Larry W. Bennett and Glenda L. Bennett, trustees of The Bennett Family Trust dated March 9, 2010, Grantees, all of their right, title and interest in and to that certain real property and improvements situated at 1635 Northstar Court, Gardnerville, Douglas County, Nevada, more particularly described as follows:

Parcel 5 of Parcel Map #LDA-01-036 for J & W Development Co., LLC filed in the Office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as document No. 545773. (A.P.N. 1320-26-002-036)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, we have signed this instrument on the 27 day of

March, 2010.

LARRY W. BENNETT

GLENDA L. BENNETT

| 1884 | 1885 | 1884 | 1885 | 1884 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 |

PG- 6707 03/30/2010

A.P.N. 1320-26-002-036 Larry W. Bennett and Glenda L. Bennett Page Two

ACKNOWLEDGMENT

STATE OF NEVADA)	
)	SS
COUNTY OF DOUGLAS)	

On this 29^{th} day of March, 2010, personally appeared before me, a Notary Public, Larry W. Bennett and Glenda L. Bennett, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the same.

Culepun G. Do Notary Public

ARLYNN A. JONES
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires October 25, 2010