

APN: 1321-33-001-008

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

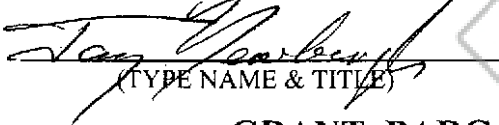
MAIL TAX STATEMENTS TO:

Henry & Jay Newburgh
1171 Pyramid Circle
South Lake Tahoe, CA 96150

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0310 PG- 6708 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


(TYPE NAME & TITLE)

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HENRY NEWBURGH and JENNY NEWBURGH, husband and wife; as joint tenants ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to HENRY NEWBURGH and JAY NEWBURGH, Trustees of The Newburgh Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See attached Exhibit "A"

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land situate within the Northeast 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the 1/4 Section corner common to Sections 28 and 33 as established by the Defendant resurvey of 1973 end as shown on that certain parcel map for George Muller recorded in Book 1179, Page 1860, Douglas County Official Records.

Thence North 89°41'03" West 1049.36 feet along the North line of Section 33, thence South 749.45 feet; thence South 89°41'03" East 200.00 feet; thence North 216.62 feet; thence South 89°41'03" East 843.93 feet to the East line of the Northwest 1/4 of Section 33, thence North 0°35'02" East along said East line of the Northwest 1/4 of Section 33, 532.83 feet to the POINT OF BEGINNING.

TOGETHER WITH an appurtenant non-exclusive easement and right of way as granted to HAROLD WILLSON in easement deed recorded August 25, 1983, in Book 883, Page 2272, as File No. 86148, Official Records, more particularly described as follows:

A NONEXCLUSIVE EASEMENT AND RIGHT OF WAY over, across and under the Northerly 25 feet of the following described parcel of land situate in the County of Douglas, State of Nevada:

All that certain lot, piece or parcel of land located and lying within the North 1/2 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M. D. B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the South 1/4 corner of Section 33; proceed North 5194.30 feet; thence West 1648.88 feet to the TRUE POINT OF BEGINNING which is the Northwest corner of said parcel; thence East 600 feet; thence South 701.62 feet; thence West 400 feet; thence Northwesterly 732.54 feet to the POINT OF BEGINNING.

A.P.N. 1321-33-001-008