

DOC # 761165
03/30/2010 12:27PM Deputy: PK
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-6717 RPTT: EX#007



A.P.N. 1219-16-002-006
Escrow No.: DO-2090922-TA
1093005

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Buhrmann
PO Box 665

Genoa, NV 89411

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is -0-, Exempt #7,

GRANT, BARGAIN, SALE DEED

That **Henry J. Buhrmann and Andrea E. Buhrmann, Trustees of The Buhrmann Family Trust** under Agreement dated **March 21, 2000** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Henry J. Buhrmann and Andrea E. Buhrmann, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 30, in Block 3, as set forth on that certain PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999 in book 299, at Page 1198, as Document No. 460418, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: March 4, 2010

Henry J. Buhrmann
Henry J. Buhrmann, Trustee

Andrea E. Buhrmann Trustee
Andrea E. Buhrmann, Trustee

STATE OF NEVADA)

COUNTY OF *Douglas*)

On *3/24/10* personally appeared before me, a Notary Public,
Henry J. Buhrmann and Andrea E. Buhrmann who acknowledged that they executed
the above instrument.

Signature *Traci E. Adams*
(Notary Public)

