

DOC # 761235  
03/30/2010 03:51PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-310 PG-7115 RPTT: 0.00

A.P.N.: 1420-18-212-003  
Recorded at the request of and  
WHEN RECORDED MAIL TO:  
First American Title Insurance Company  
5310 Kietzke Lane #100  
Reno, NV 89511  
Attn: Vickie Taylor



The Undersigned hereby affirms that there is no social security number contained in this document.

**SCRIVENER'S AFFIDAVIT**

BEFORE ME, the undersigned authority, personally appeared Vickie Taylor, who first being duly sworn, on oath, deposes and says as follows:

1. That she is the Asst. Secretary -- for First American Title Insurance Company, the company that processed and/or underwrote and recorded that certain **Deed**, executed by Jill Sprague, an unmarried woman, to Scott Smith, a single man, recorded on August 29, 2005 as Document No. 653582, Official Records, Douglas County, Nevada, a copy of which is attached hereto as Exhibit "B".
2. There is a scrivener's error in the document more particularly described in item 1 hereinabove, which error is as follows:

**The legal description therein is incorrect (a new Exhibit is attached hereto to correct said legal)**

3. This Affidavit is being recorded for the purpose of correcting said error to:

**Attach Exhibit "A" Legal Description as follows:** (corrected Exhibit attached hereto)

4. FURTHER AFFIANT SAYETH NOT:

Date: March 30, 2010

FIRST AMERICAN TITLE INSURANCE COMPANY

BY:   
Vickie Taylor, Asst. Secretary

STATE OF NEVADA  
COUNTY OF WASHOE )ss

On March 30, 2010, before me, a Notary Public, appeared Vickie Taylor of First American Title Insurance Company personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the instrument and acknowledged that he/she executed it.

Signature  (Notary Public)

My Commission Expires 9-15-13



Exhibit "B"



BK-310  
PG-7116

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A.P.N.: 1420-18-212-003

File No: 141-2223041 (CD)

R.P.T.T.: \$1,396.20

DOC # 0653582  
08/29/2005 01:11 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE COMPANY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG-13849 RPTT: 1396.20

When Recorded Mail To: Mail Tax Statements To:  
Scott W. Smith  
1640 Zapotec Drive  
South Lake Tahoe, CA 96150

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jill Sprague, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to:

Scott Smith, a single man


the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 7, IN BLOCK D, AS SET FORTH ON THE FINAL MAP NO. 1007A ENTITLED VALLEY VISTA ESTATES, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON AUGUST 29, 1997, IN BOOK 897, PAGE 6072, AS DOCUMENT NO. 420670, OFFICIAL RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

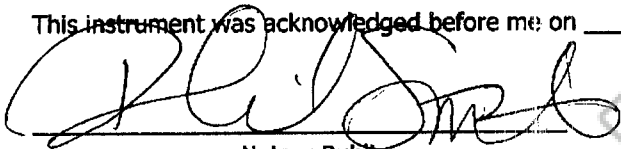
Date: 08/18/2005



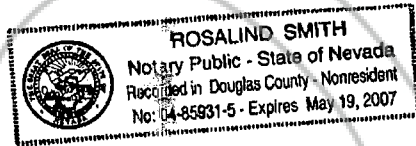
Jill Sprague   
\_\_\_\_\_  
Jill Sprague

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 8/19/05 by **Jill Sprague**.

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 5/19/07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 18, 2005** under Escrow No. **141-2213041**.





**EXHIBIT 'A'**

**LOT 7 IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF VALLEY VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, PAGE 3652, AS DOCUMENT NO. 325265, OFFICIAL RECORDS.**

