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OFFICIAL RECORD
Requested By:
TITLE COURT SERVICES
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-7189 RPTT: 3.90

Prepared By and Return To:

FT
✓ 1704 Suwannee Cir.
Waunakee, WI 53597

APN #: 1319-30-63-001



WARRANTY DEED

This Indenture, Made this **February 17, 2010**, between **Francis Trips, LLC**, whose address is 1704 Suwannee Cir., Waunakee, WI 53597, hereinafter called the "Grantor"*, and **John Kanachis**, whose address is PO Box 38, Schroon Lake, NY 12870, Telephone Number: 518-532-7570, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County, Nevada**, to wit:

Unit 101 of The Ridge Crest, as more particularly defined in the attached "Exhibit A."

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: Uri Fried (President)
Francis Trips, LLC

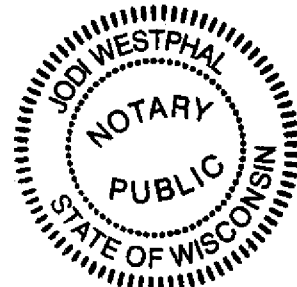
Witness: Rebecca Plunkett

Witness: Gray Miller

State of Wisconsin, County of Dane

I, Jodi Westphal, certify that Uri Fried came before me this 17th day of February 2010 and acknowledged that he is the President of Francis Trips, LLC, and that he, as the President, has executed the foregoing on behalf of Francis Trips, LLC.

Jodi Westphal (SEAL)
Jodi Westphal, Notary Public
My Commission Expires: 02/3/2013





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Exhibit "A"

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums of said Common Area is set forth on that condominium map recorded 8/4/88 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- b) Unit No. 101, as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purpose over, on and through the Common Area as set forth in said Condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph a of Parcel 1, and Parcel 2 above, during one Use Week as that term is defined in the Declaration of Timeshare Covenants, Conditions, and Restrictions for the Ridge Crest, recorded on 4/27/89 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in the Ridge Crest project during said Use Week as more full set forth in the CC&Rs.

A portion of APN #: 1319-30-63-001