





A.P.N. #	1220-16-117-010
R.P.T.T.	0.00
Escrow No.	1027758DR
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mark C. Hanson	
1289 Jodi Court	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mark C. Hanson and Eleanore L. Hanson, Trustees of the Hanson Family Trust U/T/D October 8, 1997** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark C. Hanson and Eleanore L. Hanson, Husband and Wife as Joint Tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/26/2010



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1027758DR

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4 in Block A as shown on the initial final Subdivision Map #1003 for Ashley Park filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 2, 1995 in Book 695 as page 385 as Document No. 363385.

