



APN: 1220-15-110-055
ESCROW NO: 0L0912Y1-100-RRF
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Kelly Estes
Bryan Estes
1001 Dresslerville Rd
Garnderville, NV 89410

09611272-TO

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 682.50

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Kelly Estes and Bryan Estes, wife & husband, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2009 – 2010
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 26 day of March, 2010.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in
Fact for Federal National Mortgage Association

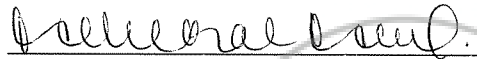
By: 
Steve Dover, Authorized Signatory

State of Nevada

County of Clark

On March 26, 2010, before me, the undersigned, A Notary Public in and for said
County and State, personally appeared Steve Dover, personally know to be (or proved to
me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument, Steve Dover as Authorized Signatory for Lawyers Title of Nevada, Inc.,
Attorney-In-Fact of Federal National Mortgage Association.

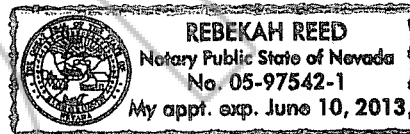
WITNESS my hand and official seal.



REBEKAH REED
NOTARY PUBLIC in and for said County and State

My Commission Expires: JUNE 10, 2013

Document Type: Grant, Bargain, Sale Deed





Order No.: 09011272-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 63, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

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