

**OFFICIAL RECORD**

Requested By:  
GARDNERVILLE RANCHOS GENERAL  
IMP DIST  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0310 PG- 7541 RPTT: 0.00



APN # 1220-10-811-024

**NOTICE OF CLAIM OF LIEN OF  
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT  
931 MITCH DRIVE, GARDNERVILLE NEVADA 89460**

**NOTICE IS HEREBY GIVEN:**

That the Gardnerville Ranchos General Improvement District, an assessment district, owned and operated by the property owner of the district, claim a lienable interest for the failure of the owner or owners of the following described real property to pay certain charges or rates to said Improvement District, and thereby gives notice of its perpetual lien on and against said property.

The property which is the subject hereof is located within the boundaries of the aforesaid Improvement District, Douglas County, State of Nevada, and is more particularly described as follows, to-wit: **1007 Eagle Court, Lot #3, APN# 1220-10-811-024,**

**GARDNERVILLE (RANCHOS) NEVADA**

That the owner (or owners) or purported owner (or owners) of the above described property are believed to be:

**Federal Home Loan Mortgage Corp., or Dennis Andrews**

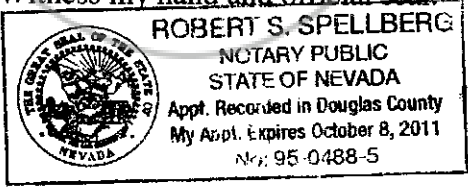
The delinquent charges or rates are described as follows, to-wit: **\$223.50  
WATER / SEWER FEES \$100.50, PENALTIES \$10.00,  
LIEN FEES \$28.00, RECONNECT FEE \$50.00,  
ADMINISTRATIVE FEE \$ 25.00, SERVICE FEE \$10.00**

DATED THIS 30th DAY OF MARCH, 2010

BY *Dawn Hinds*  
DAWN HINDS  
State of Nevada)  
County of Douglas) ss.

On this 30<sup>th</sup> day of March, 2010 did personally appear before me, Dawn Hinds, Secretary, of the Gardnerville Ranchos General Improvement District, who acknowledged that she executed the foregoing instrument.

Witness my hand and official seal.



*[Signature]*  
Notary Public