

DOC # 761370  
04/01/2010 10:56AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
LSI PITTSBURGH  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-410 PG-66 RPTT: 0.00



APN# 1220-21-810-085  
11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>

**DEED OF TRUST SUBORDINATION AGREEMENT**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested by:**

LSI

**Return Documents To:**

Name LSI

Address 700 CHERRINGTON PARKWAY

City/State/Zip CORAOPOLIS, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



WHEN RECORDED MAIL TO  
U.S. Bank National Association  
Retail Service Center  
1850 Osborn Ave.  
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

**Deed Of Trust Subordination Agreement**

Account No. xxx8385

This Agreement is made this 16 day of March, 2010, by and between US Bank National Association ND. ("Bank") and US BANK N.A. ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 06 day of July , 2007, granted by JANE O. HENKEL, UNMARRIED ("Borrower"), and recorded in the office of the County Recorder, Douglas County, Nevada, on Book 0807, Page 02570-02577, as Document 0707203, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated March 25, 2010, 20\_\_\_, granted by the Borrower, and recorded in the same office on \_\_\_\_\_, 20\_\_\_, as \_\_\_\_\_, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

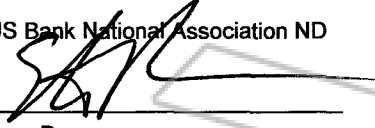
ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 141,100.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.



Legal Description: SEE ATTACHED LEGAL  
Property Address 645 BLUEROCK RD, GARDNERVILLE, NV 89460

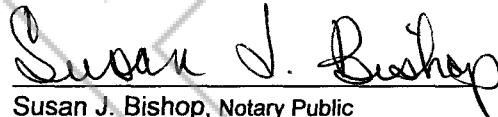
IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name: US Bank National Association ND

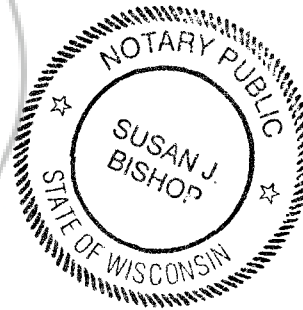
  
By: Steven Barnes  
Title: Vice President

STATE OF Wisconsin )  
COUNTY OF Winnebago )

The foregoing instrument was acknowledged before me this 16 day of March, 2010, by (name) Steven Barnes, the (title) Vice President of US Bank, National Association , a national banking association, on behalf of the association.

  
Susan J. Bishop, Notary Public  
My Commission Expires: 1/22/2012

  
Prepared by: JEFF TERENS-NZ





Order ID: 8252436  
Loan No.: 2300007280

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Lot 187, as shown on the Map of Gardnerville Ranchos Unit No. 7, filed for Record in the Office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Assessor's Parcel Number: 1220-21-810-085

