

DOC # 0761383
04/01/2010 12:44 PM Deputy: GB

OFFICIAL RECORD

Requested By:

KAREN WINTERS

Assessor's Parcel Number: 1321-31-001-005

Recording Requested By:

Name: Karen L. Winters

law office of Karen L. Winters

Address: P.O. Box 1987

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 41.00
BK-0410 PG- 122 RPIT: 0.00



Declaration of Home Stead
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

DECLARATION OF HOMESTEAD

- (MARK ONE)
- JOINT DECLARATION OF HUSBAND AND WIFE
 - BY UNMARRIED HEAD OF FAMILY
 - BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

CHARLES D JONES and DOROTHY D. JONES

do individually or severally certify and declare as follows.
A (MARK ONE)

- (1) I am single, not the head of a family
- (2) CHARLES D. JONES is the head of a family, consisting of himself/herself and DOROTHY W. JONES and is now residing with that family on the land and premises (or in the mobile home) located in the City of Gardnerville County of Douglas State of Nevada and more particularly described as follows.
APN - 1321-31-001-005
Tax Area 500.0
Exhibit A, attached, is incorporated herein.

and commonly known as 1504 Fahim Dr. Gardnerville, NV 89410


B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

- C. (MARK ONE)
- (1) No former declaration of homestead has been made by me, or us, or either of us.
 - (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 19 day of March, 2010.

Charles D Jones (SIGNATURE) Dorothy D Jones (SIGNATURE)
CHARLES D JONES (PRINT OR TYPE NAME HERE) DOROTHY D. JONES (PRINT OR TYPE NAME HERE)

STATE OF NEVADA
 County of Douglas SS
 ON 19th March, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Jones and Dorothy Jones known to me to be the person(s) whose name(s) (he) subscribed to the within instrument and acknowledged that (he) executed the same.

WITNESS my hand and seal
 **SHEILA FOUTS**
 NOTARY PUBLIC
 seal STATE OF NEVADA
 Appt. Recorded in Douglas County
 My Appt. Expires August 22, 2011
 No: 07-4423-6

(Signature)
 Notary Public in and for said State
8/22/11
 MY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO
 Name Charles & Dorothy Jones
 Street 1504 Fahim Dr.
 Address
 City & State Gardnerville NV 89410

EXHIBIT A

All that portion of W 1/2 of the SE 1/4 of the NE 1/4 of Section 31, Township 13 North, Range 21 East, M.D.B.& M., Douglas County, Nevada, more particularly described as follows:

Beginning at the East 1/4 corner of Section 31; thence along the North line of the E 1/2 of the NE 1/4 of the SE 1/4 664.94', more or less to the NE corner of the W 1/2 of the NE 1/4 of the SE 1/4 of said Section 31 and being the true point of beginning; thence from the true point of beginning North 01°32'31" West 228.86' to a 3/4" ID x 30" lg. IP. with plug stamped RLS 1802; thence continuing North 01°32'31" West 26.23' to the center line of the existing Calle Hermosa Road; thence along the center line of the existing outerline of Calle Hermosa Road, North 73°56'07" West, 700.80' to the West line of the E 1/2 of the NE 1/4 of Section 31; thence along the west line of the E 1/2 South 31°55'49" East 457.57' to the NW corner of the W 1/2 of the NE 1/4 of the SE 1/4 North 89°16'35" East 664.94' more or less to the point of beginning. Said parcel contains 5.4 acres more or less and is subject to an easement for road purposes along the Northerly 25'.

Together with an easement 25' in width lying northerly of the parcel herein conveyed as delineated on RSM Book 584 Page 755, Douglas County Records filed on May 9, 1984, Document No. 100579.

SAID PARCEL BEING FURTHER SHOWN AS PARCEL 4 AS SET FORTH ON PARCEL MAP FOR GARY JOHNSON ETUX RECORDED 12/13/90 BOOK 1290 PAGE 1696 DOCUMENT NO. 240989 OFFICIAL RECORDS DOUGLAS COUNTY NEVADA.

ASSESSOR'S PARCEL NO. 1321-31-001-005

Per NRS 111.312, this legal description was previously recorded at Document No. 283311, Book 792, Page 2046, on July 14, 1992.