DOC # 761522
04/02/2010 02:10PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-566 RPTT: 0.00

APN#: 1220-21-810-256

RECORDING REQUESTED BY: FIRST AMERICAN TITLE COMPANY

WHEN RECORDED MAIL TO: REGIONAL TRUSTEE SERVICES CORPORATION 616 1ST AVENUE, SUITE 500 SEATTLE, WA 98104

PROPERTY ADDRESS: 613 ADALINE WAY GARDNERVILLE, NY 89460

ORDER #4277103-DM

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

NOTICE OF TRUSTEE'S SALE

TITLE OF DOCUMENT

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BK-410 PG-567

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

REGIONAL TRUSTEE SERVICES CORPORATION 616 1st Avenue, Suite 500

Seattle, WA 98104



APN NO. 1220-21-810-256

NOTICE OF TRUSTEE'S SALE

Trustee's Sale No. 07-SF-84922

NOTICE IS HEREBY GIVEN THAT on April 7, 2010, at 01:00 PM, REGIONAL SERVICE CORPORATION, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 9/30/2005, recorded on 10/11/2005, as Instrument No. 0657469, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by LARRY R SELL AND ROCHELLE L SELL, MARRIED TO EACH OTHER, as Trustors, in favor of Bank of America, N.A., as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) AT THE 8TH STREET ENTRANCE TO THE COUNTY ADMINISTRATION BUILDING, 1616 EIGHTH STREET, in the City of MINDEN, County of DOUGLAS, State of NEVADA, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:

LOT 270, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456. DATED: 06/09/03

Commonly know as: 613

613 ADALINE WAY

GARDNERVILLE, NV 89460.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$102,369.73, with interest from 4/25/2009, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

BK-410 PG-568

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Dated: 1/9/2010

REGIONAL SERVICE CORPORATION, Trustee

JEAN GREACOR, AUTHORIZED AGENT 616 1st Averue, Suite 500

Seattle, WASHINGTON 98104 Telephone Number: (800) 542-2550

Sale Information: (714) 573-1965 or http://www.rtrustee.com

STATE OF WASHINGTON) ss. COUNTY OF KING

On 1/9/2010, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared JEAN GREAGOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as AUTHORIZED AGENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

WA, residing at:

My commission expires:

TRACEY M. BARKSDALE STATE OF WASHINGTON

NOTARY PUBLIC

MY COMMISSION EXPIRES

09-26-11