RPTT: \$0.00 #7

Recording Requested By:
 Western Title Company

Escrow No.: accom10-ARW
When Recorded Mail To:
 Rosella L. Miller, Trustee
 3847 Sapphire Road
 Wellington, NV
 89444

Mail Tax Statements to: (deeds only)
 Same as Above

APN#: 1022-15-002-011

DOC # 761552
04/02/2010 02:43PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-663 RPTT: EX#007

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Rosella L. Miller

Trustee

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rosella L. Miller, a single woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rosella L. Miller, Successor Trustee of The Troy E. Brown Family Trust dated December 16, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas, State of Nevada, bounded and described as follows:

Lot 23, in Block H, as shown on the map of Topaz Ranch Estates Unit No. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/30/2010



Grant, Bargain and Sale Deed - Page 2

Rosella L. Miller

STATE OF NEVADA

by Rosella L. Miller

Notary Public



ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80809-5 - Expires March 20, 2011

ss