14.00 0.00

DOC # 0761553
04/02/2010 03:08 PM Deputy:
OFFICIAL RECORD
Requested By:
JEREMY RUTHERDALE

	DECLARATION OF HOMESTEAD	Doug Karen	glas Cour Ellison	ty - NV - Recorder
	Assessor Parcel Number: 1220 - 76 - 270 - 033	_	of 1 G- 666	Fee: RPTT:
	OR .		ALE BUR 118	
	Assessor's Manufactured Home ID Number:			
١	Recording Requested by and Mail to:			
/	Name: JEREMY M. RUTHERDALE		\ \	
	Address: 1284 FRANKLIN LANE City/State/Zip: GARDNERVILLE NV. 89460	The same of the sa	\ \	\
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į	Check One:	The same of the sa		(
	Married (filing jointly)		Transport of the last of the l	
	☐ Head of Family ☐ Widowed			
	☐ Single Person ☐ Multiple Single Persons			/ /
1	By Wife (filing for joint benefit of both)	1		
	☐ By Husband (filing for joint benefit of both) ☐ Other (describe):	1		
l	Check One:			_ \
l	Regular Home Dwelling/Manufactured Home			
i	Name on Title of Property	/		
l	JEREMY M. RUTHERDALE, STEPHANIE J. R	UTHERI	DALE	
do individually or severally certify and declare as follows:				
JEREMY M. RUTHERDAUE, SEEPHANIE J. RUTHERDAUE				
l	is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERY (UE			
l	County of Dougles , State of Nevada, and more particularly described as follows:			
l	(set forth legal description and commonly known street address OR manufactured home description)			
١	1055, IN BLOCK A, AS SAID LOT AND BLOCK ARE SHOWN ON THE			
l	AMENDED MAP OF RANCHO ESTATES, DOCUMENT#	58250	4	
ľ	I/We claim the land and premises hereinabove described, together with the dwelling house th	ereon, and its a	ppurtenances	, or
l	the described manufactured home as a Homestead.			
l	In Witness, Whereof, I/we have hereunto set my hand/our hands this 2 day of APR	1	_, 20/0	
1	Muy Mitte	/		
V	Signature Signature Signature	navare		
l				
١.		pe name here		
	STATE OF NEVADA, COUNTY OF	Notary Seal		
	This instrument was acknowledged before me on I days			
1	by Ulail Autiful	0114444		
١,			V DECORSE Y PUBLIC	11
	Person(s) appearing before notify	STATE O	FNEVADA	- 1 1
100	\\(\(\lambda\)\(\lambda\)\(\lambda\)\(\lambda\)	APPT, No. MY APPT, EXPI	06-109021-5 RES OCT 2 2	010
-	Signature of notarial officer			<u> </u>
ħ,	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S			
	FITNESS FOR YOUR PURPOSE.			
,	NOTE: Leave space within 1 inch many in 11			
1	NOTE: Leave space within 1-inch margin blank on all sides.		Oct.	2009