



WHEN RECORDED MAIL TO:
NRES-NV3, LLC

503 North Division St.
Carson City NV 89703

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 10000337-SL

APN No. 1318-15-611-019

R.P.T.T. § 1423.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Bank of America, National Association as Successor by merger to LaSalle Bank NA, as Trustee for WAMU Mortgage-Pass Through Certificates Series 2006-AR18 Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

NRES-NV3, LLC

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block C as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the office of the County Recorder of Douglas, County, Nevada, on April 25, 1966, as Document No. 31837.

APN: 1318-15-611-019

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Bank of America, National Association as
Successor by merger to LaSalle Bank NA, as
Trustee for WAMU Mortgage-Pass Through
Certificates Series 2006-AR18 Trust

Lawson

By: **Van Tran** *by JPMorgan Chase Bank, National Association
as attorney in fact.*

VICE PRESIDENT **Florida**

STATE OF **Florida** | ss:
COUNTY OF **Duval**

This instrument was acknowledged before me on , March 26, 2010
by Van Tran

Carolyn K. Cloud

NOTARY PUBLIC



This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under
Escrow No. 10000337-SL