

DOC # 761560
04/05/2010 09:55AM Deputy: PK
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-699 RPTT: 3.90



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Prepared By:
Darlene M. Dickerson
File Number: 31021810002

APN: 1319-15-000-015

Return to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com

Mail Tax Statements To: 211 W. Fifth St., Carson City, Nevada 89703

Quit Claim Deed

This Quit Claim Deed made this 3rd day of March, 2010, between Darlene M. Dickerson and Richard D. Dickerson, as Joint Tenants, whose post office address is 66 N. Planchard Circle, Spring, Texas 77382, grantor, and Rodney Lampson, Severalty/Sole and Separate Property, whose post office address is, 211 W. Fifth St., Carson City, Nevada 89703, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum Five Hundred Eighty Three dollars & Twenty Five cents (\$583.25) to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in Douglas County, Nevada to-wit:

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: March 3, 2010



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Signature]
Witness #1 Sign & Print Name:
Laura Walker

[Signature]
Darlene M. Dickerson

[Signature]
Witness #2 Sign & Print Name:
Shoniz McHugh

[Signature]
Richard D. Dickerson

STATE OF Texas) SS

COUNTY OF Montgomery

On March 3, 2010, before me, the undersigned notary, personally appeared, by Darlene M. Dickerson and Richard D. Dickerson, as Joint Tenants, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]

My Commission Expires: 2/1/14





Exhibit "A"

File number: 31021810002

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a ONE-BEDROOM UNIT each year in accordance with said Declaration.

A portion of APN: 1319-15-000-015