10

AP #: .05-183-01 1318-10-4/17-034 AFTER RECORDING RETURN TO:

Laura J. Whitmyer Post Office Box 10822 Zephyr Cove, Nevada 89448

GRANTEES' ADDRESS IS & MAIL TAX STATEMENTS TO:

Laura J. Whitmyer, Trustee Post Office Box 10822 Zephyr Cove, Nevada 89448

☑ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Signature: LAURA J. WHITMYER (Title)

0761575

Fee:

RPTT:

DW

16.00

04/05/2010 10:19 AM Deputy:

AVANSINO, MELARKEY, KNOBLE,

Of

PG-

1

Page:

BK-0410

OFFICIAL RECORD Requested By:

MULLIGAN

Douglas County - NV Karen Ellison - Recorder

3

734

## QUITCLAIM DEED (Don Drive)

THIS DEED is entered into this 26 day of \_\_\_\_\_\_\_\_, 2010, between LAURA JEAN WHITMYER, Grantor, and LAURA J. WHITMYER, Trustee of the LAURA J. WHITMYER TRUST, dated March 8, 2010, Grantee.

Grantor, without consideration, quitclaims and conveys to the Grantee, in trust, and to her successors in trust, her interest in and to all that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

## **SEE ATTACHED EXHIBIT "A"**

BEING the same premises conveyed by that certain GRANT, BARGAIN and SALE DEED dated August 18, 1997, and recorded with the Douglas County Recorder on September 16, 1997, as Document No. 0421816, from where this legal description was obtained.

92035.1



TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and to her successors in trust.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.

LAURA JEAN WHITMYER

STATE OF NEVADA

)ss:

COUNTY OF WASHUTE)

This instrument was acknowledged before me on Yourch & ..., 2010 by LAURA JEAN WHITMYER.

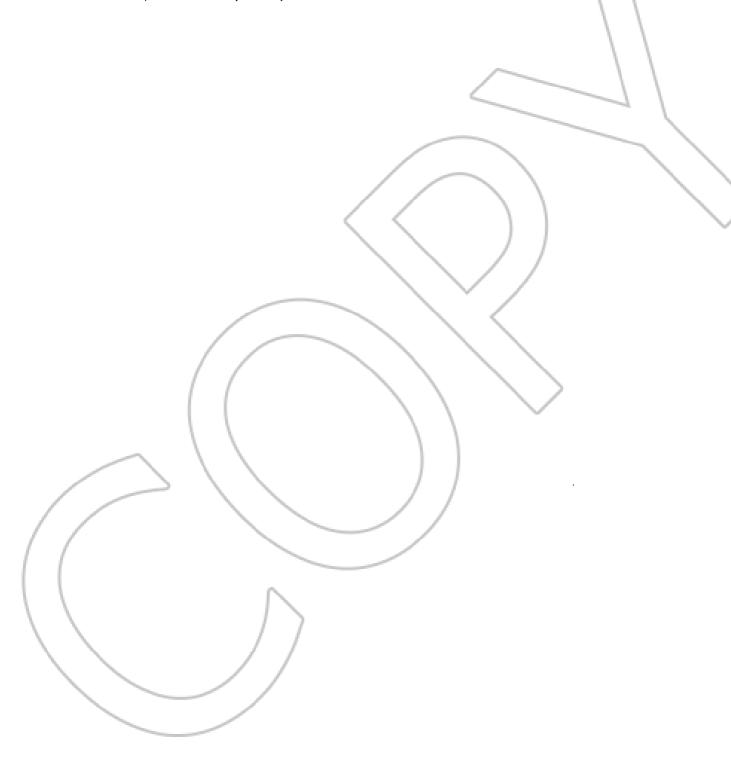


Notary Public

0761575 Page: 3 Of 3 04/05/2010

## **EXHIBIT "A"**

LOT 12, IN BLOCK 2, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1946, AS DOCUMENT NO. 5160.



3.