

A.P.N. 1320-33-719-007  
Escrow No.: DO-2090939-WD  
1093077

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0410 PG- 762 RPTT: 994.50



RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Heather H. Gimple  
1479 Cardiff Drive  
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 994.50, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That Silver View Homes LLC, A Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Heather H. Gimple, a Married Woman as her Sole and Separate Property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 29 in Block B of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 30, 2010

Silver View Homes LLC

By: *B. Sutherland* Bruce Sutherland

By: \_\_\_\_\_

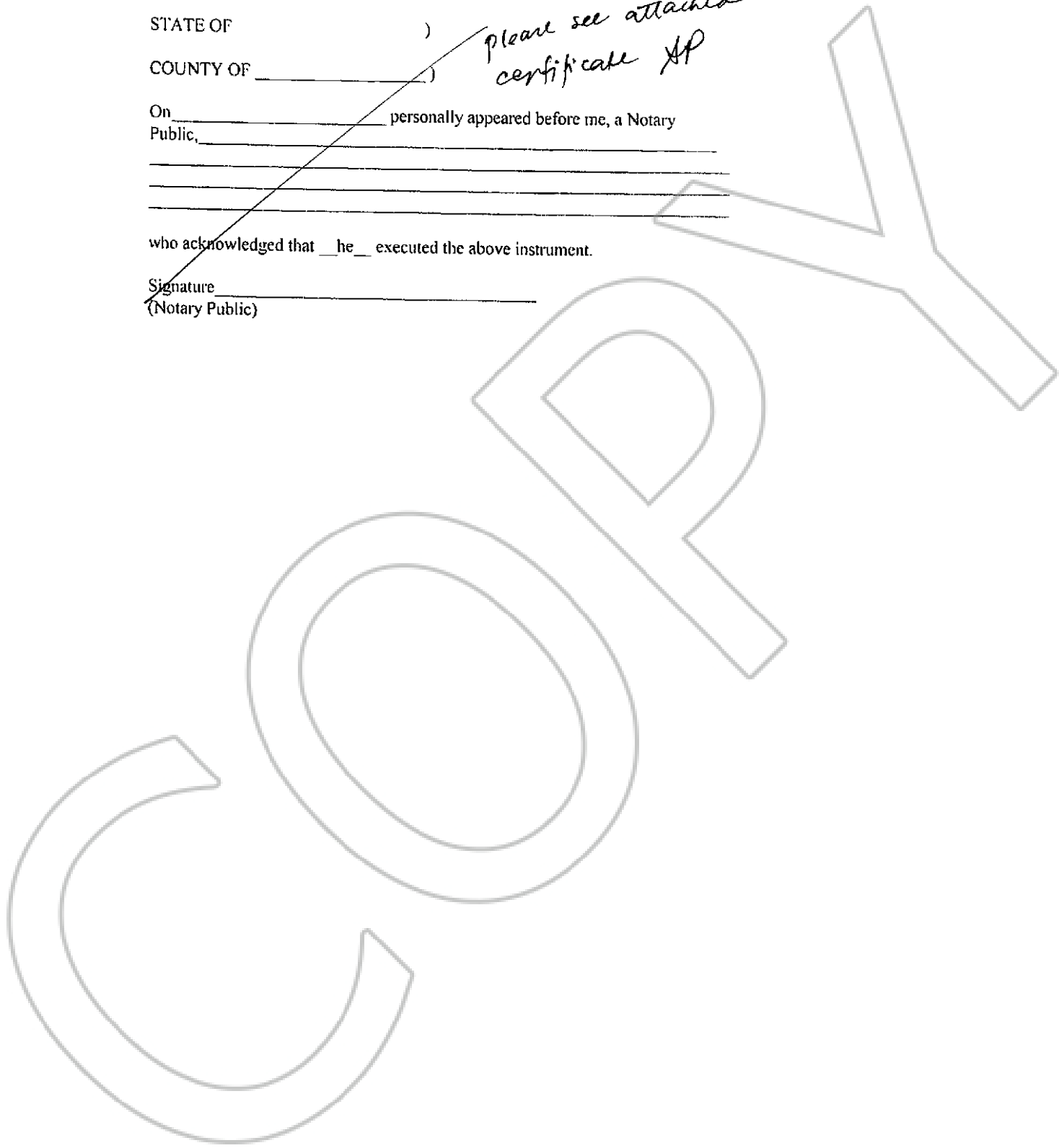
STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

*please see attached certificate AP*

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)



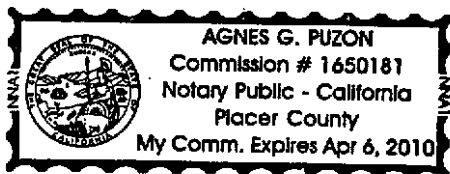
### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of Placer }

On March 30, 2010 before me, AGNES G. PUZON, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared BRUCE SUTHERLAND  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Agnes G. Puzon*  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

#### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

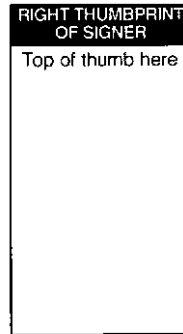
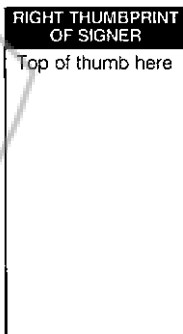
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Individual  | <input type="checkbox"/> Individual  |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact  | <input type="checkbox"/> Attorney in Fact  |
| <input type="checkbox"/> Trustee   | <input type="checkbox"/> Trustee   |
| <input type="checkbox"/> Guardian or Conservator   | <input type="checkbox"/> Guardian or Conservator   |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |



Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_