

A.P.N. 1320-33-719-007
Escrow No.: DO-2090939-WD
1093077

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0410 PG- 765 RPTT: # 5

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Heather H. Gimple

1479 Cardiff Dr.

Gardnerville NV ~~89423~~

89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0, exemption no. 5

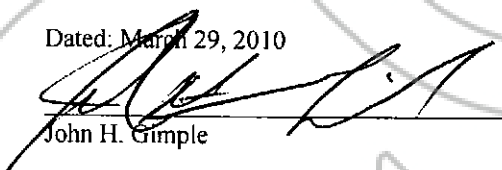
GRANT, BARGAIN, SALE DEED

That **John H. Gimple, spouse of the grantee herein** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Heather H. Gimple, a married woman as her sole and separate proeprty** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 29 in Block B of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784.

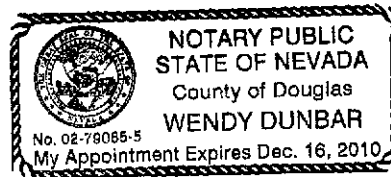
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 29, 2010

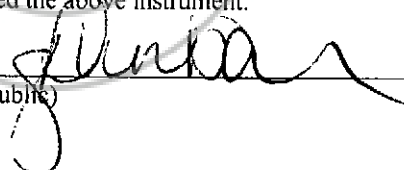

John H. Gimple

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On March 29, 2010 personally appeared before me, a Notary Public, John H. Gimple who acknowledged that he executed the above instrument.

Signature 
(Notary Public)