

OFFICIAL RECORD  
Requested By:  
UCC DIRECT

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 11 Fee: 90.00  
BK-0410 PG- 883 RPTT: 0.00



A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 8317 CHASE EQUIPMENT

CT Lien Solutions 22668940  
P.O. Box 29071  
Glendale, CA 91209-9071 NVNV  
FIXTURE

File with: CC NV Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
CONTINUUM PACKING SOLUTIONS, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
2232 MERIDIAN BLVD, STE K CITY MINDEN STATE NV POSTAL CODE 89423-8648 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION NV 1g. ORGANIZATIONAL ID #, if any E0071432010-2  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
CHASE EQUIPMENT FINANCE, INC.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
1111 POLARIS PARKWAY SUITE A-3 CITY COLUMBUS STATE OH POSTAL CODE 43240 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

THIS FINANCING STATEMENT IS A FIXTURE FILING AGAINST THE PROPERTY DESCRIBED IN THE ATTACHED ADDENDUM AND SCHEDULE A-1. WHETHER NOW OR HEREAFTER ACQUIRED, TOGETHER WITH ALL ATTACHMENTS, ADDITIONS, ACCESSIONS, PARTS, REPAIRS, IMPROVEMENTS, REPLACEMENTS AND SUBSTITUTIONS THERETO, TOGETHER WITH ALL PROCEEDS THEREOF. JUICE FILL LINE AND SUPPORTING EQUIPMENT AS LISTED IN APPRAISAL (JOB # 81134) COMPLETED ON JANUARY 13, 2010 BY MR. STANLEY CZUPRYNA OF LOEB EQUIPMENT COMPANY LOCATED AT 4131 S STATE STREET, CHICAGO IL 60609. PHONE NUMBER LISTED IS 800-560-5632. EQUIPMENT IS LOCATED AT 2232 MERIDIAN BLVD, STE K MINDEN, NEVADA 89423

08972

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
22668940 1000133960 0000560350

# FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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10. MISCELLANEOUS

**22668940-NV-5**

**8317 CHASE EQUIPMENT**

File with: CC NV Douglas, NV0000560350                      1000133960

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS                      CITY                      STATE      POSTAL CODE                      COUNTRY

11d. SEE INSTRUCTION      ADD'L INFO RE ORGANIZATION DEBTOR      11e. TYPE OF ORGANIZATION      11f. JURISDICTION OF ORGANIZATION      11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS                      CITY                      STATE      POSTAL CODE                      COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

14. Description of real estate:

Description: Please see attached property description

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction

### Search Results

*Visit [www.iLienonline.com](http://www.iLienonline.com) and view your results electronically.*

<b>Deliver To:</b> ATTN: VERLA CAMPBELL  CHASE EQUIPMENT FINANCE, INC. 1111 POLARIS PKWY SUITE A3 COLUMBUS, OH, 43240  Ref: 0000560350 Ref2 : 10000133960	<b>From:</b> LAURA BECKER  CT LIEN SOLUTIONS BALTIMORE 351 W. CAMDEN STREET 7TH FLOOR BALTIMORE MD 21201 Ph: 8007778567 X84542 Fax: 8007782028 Email: CLS-UDSBaltimoreSvcTms@wolterskluwer.com
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<b>Date:</b> 29-Mar-2010 02:58PM	<b>Order #:</b> 22534516	<b>Item #:</b> 1
<b>Client #:</b> 8317		
<b>Subject:</b> RAJAN II, LLC 2232 MERIDIAN BLVD MINDEN, NV 89423		
<b>Jurisdiction:</b> NV Douglas County		
<b>Search Type:</b> Owner Verification - Commercial		

**Through Date:** 22-Mar-2010

**Results:** 6 Copies Attached

INSTRUMENT NUMBER	DATED	RECORDED	GRANTOR	GRANTEE
0899/4274	08/12/1999	08/23/1999	RAJAN II, LLC, A NEVADA LIMITED LIABILITY COMPANY	RAJAN II, LLC A NEVADA LIMITED LIABILITY COMPANY
0998/5332	08/07/1998	09/25/1998	CARLSON CONSTRUCTION, INC. A NEVADA CORPORATION	RAJAN II, LLC, A NEVADA LIMITED LIABILITY COMPANY

**Comments:**

**Disclaimer :**  
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 This report contains information compiled from sources which CT Lien Solutions considers reliable but does not control. CT Lien Solutions in no way undertakes or assumes any part of the customer's business, legal or similar risks, and does not guarantee the accuracy, completion or timeliness of the information provided, and shall not be liable for any losses or injuries whatever resulting from any contingency beyond its control, or from negligence, regardless of the cause.



**GRANT, BARGAIN AND SALE DEED**

RPTT \$0.00  
APN: 23-550-13

0761609 Page: 4 Of 11

BK- 0410  
PG- 886  
04/05/2010

THIS INDENTURE WITNESSETH: That

FOR A VALLIABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RAJAN II, LLC, a Nevada Limited Liability Company

Do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
RAJAN II, LLC., a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city NIA county of  
DOUGLAS, state of Nevada, bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

THIS DEED IS GIVEN TO ADJUST BOUNDARY LINES AS SHOWN IN RECORD OF SURVEY RECORDED CONCURRENT HERENTH  
TOGETHER with all interests, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

DATED: AUGUST 12, 1999

STATE OF NEVADA CALIFORNIA

COUNTY OF ORANGE

This instrument was acknowledged before me on  
AUGUST 16, 1999

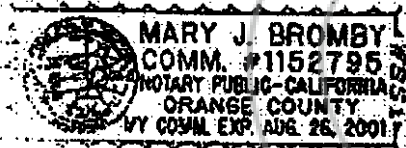
By A.R. SHANKLE, PRESIDENT

RAJAN II, LLC

BY: AL SHANKLE CONSTRUCTION CO., INC.  
A.R. SHANKLE, PRESIDENT

Signature Mary J Bromby  
Notary Public

A.R. Shankle



(This area for official notarial use)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name: RAJAN II, LLC  
Address: 2248 MERIDIAN  
City, State, Zip: MINDEN, NV 89423  
Order No. 00081210-201-SLG

0475102

BK0899PG4274

177-31-98  
08/12/99

**DESCRIPTION**  
**Adjusted Tract 2**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Tract 1 as shown on that Record of Survey No. 10 for Meridian Business Park, recorded in the Douglas County Recorder's office, in Book 1197 at Page 3233, as Document No. 426476;

thence North 89°46'14" East, 555.05 feet;

thence along the arc of a curve to the right having a radius of 60.00 feet, central angle of 90°00'00", and arc length of 94.25 feet;

thence South 00°13'48" East, 45.86 feet;

thence along the arc of a curve to the left having a radius of 17.07 feet, central angle of 45°00'00", and arc length of 13.41 feet;

thence along the arc of a reverse curve to the right having a radius of 17.07 feet, central angle of 45°00'00", and arc length of 13.41 feet;

thence along the arc of a compound curve to the right having a radius of 296.76 feet, central angle of 18°44'43", and arc length of 97.09 feet, to the POINT OF BEGINNING;

thence along said arc to the right having a radius of 296.76 feet, central angle of 15°17'11", and arc length of 79.17 feet;

thence South 33°48'09" West, 108.48 feet;

thence along the arc of a curve to the left having a radius of 705.00 feet, central angle of 11°43'30", and arc length of 144.27 feet;

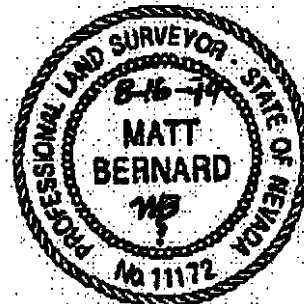
thence South 89°46'14" West, 448.03 feet;

thence North 00°03'04" East, 287.58 feet;

thence South 89°46'14" West, 610.41 feet, to the POINT OF BEGINNING, containing 3.49 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423



0475102

BK0899P64275

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 23 PM 12: 20

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID *K2* DEPUTY

0475102

BK0899PG4276

R.P.T.T. \$301.60  
Full Value

ESCROW NO. 98071818

**CORPORATION  
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
CARLSON CONSTRUCTION, INC. a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
RAJAN, LLC, a Nevada Limited Liability Company  
II,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 07, 1998

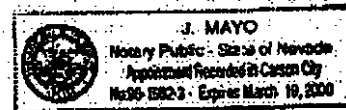
CARLSON CONSTRUCTION, INC.  
a Nevada corporation

BY: Bill E. Carlson - President  
BY: \_\_\_\_\_  
AUTHORIZED OFFICER

BY: Shawn M. Carlson, Secretary

STATE OF Nevada )  
COUNTY OF Douglas ) ss.

This instrument was acknowledged before me on 9/10/98  
by BY: Bill E. Carlson



Signature J. Mayo  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
Grantee  
2245 Meridian Blvd. A  
Minden, Nv. 89423

MAIL TAX STATEMENTS TO:  
Same as Grantee

0450335

BK0998PG5332

BK- 0410  
PG- 889  
0761609 Page: 7 Of 11 04/05/2010

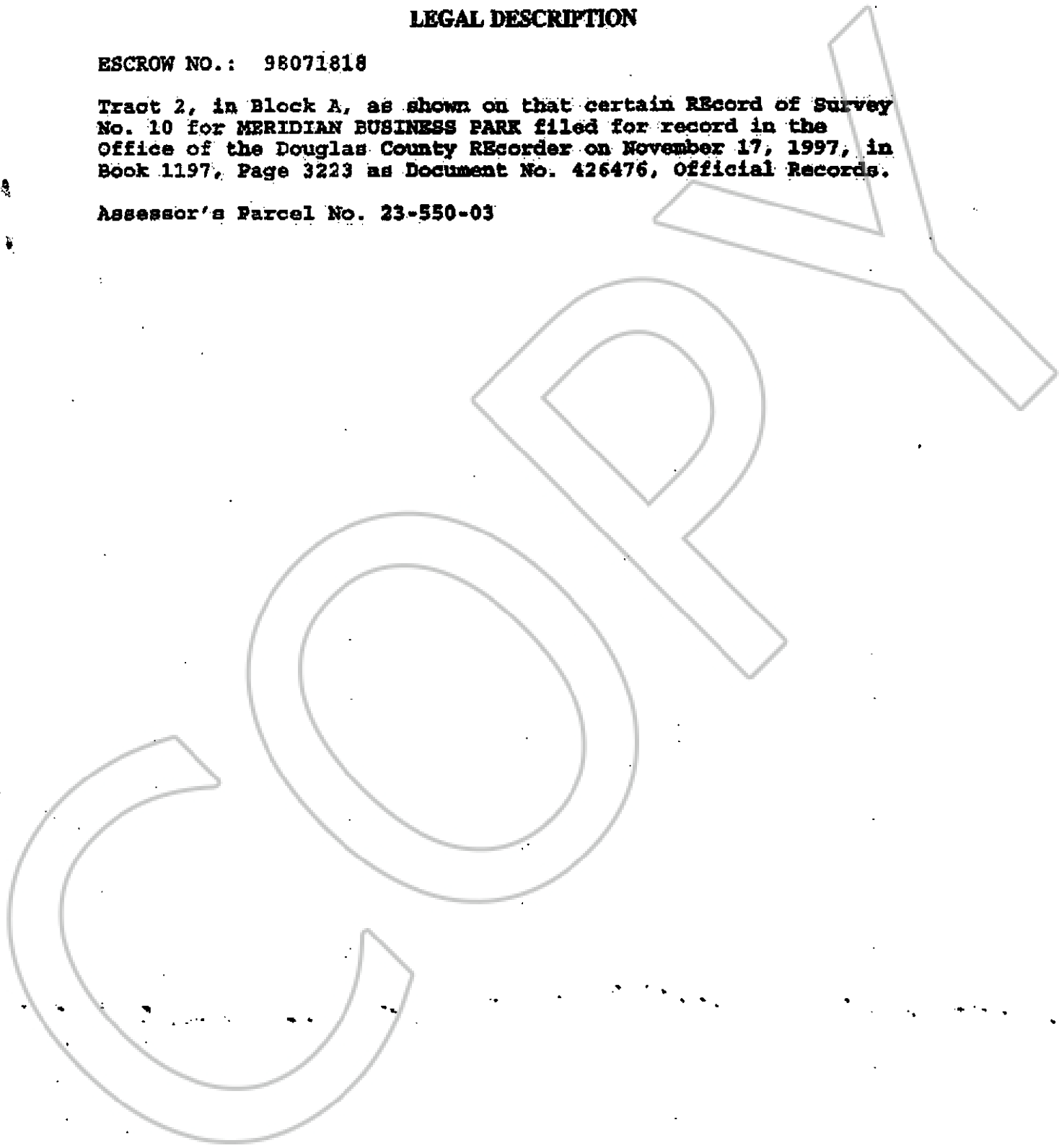
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 98071818**

**Tract 2, in Block A, as shown on that certain Record of Survey No. 10 for MERIDIAN BUSINESS PARK filed for record in the Office of the Douglas County Recorder on November 17, 1997, in Book 1197, Page 3223 as Document No. 426476, Official Records.**

**Assessor's Parcel No. 23-550-03**



**0450335**

**BK0998P65333**





STATE OF Nevada )  
COUNTY OF Douglas ) SS.

This instrument was acknowledged before me on Sept. 10  
1998 by Sharon M. Carlson



L. Hendrick  
Notary Public

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 25 P3:23

LINDA SLATER  
RECORDER  
\$ 9.00 PAID 12 DEPUTY

0450335

BK0998PG5334

**Billing Transaction Report**

Order No.:	22534516	Oper No.:	68569
Customer:	8317	Customer Name:	CHASE EQUIPMENT FINANCE, INC.
User Name:	TAMARA WEIKEL	Date:	29-Mar-2010

**THIS IS NOT AN INVOICE. DO NOT PAY FROM THIS REPORT.**

\* Pending orders may have additional costs of state, county, third party fees or additional copies/pages which will increase the total cost. This report shows preliminary costs only.

ITEM	SEARCH NAME	DATE	STATE	COUNTY	APPL	ACTIVITY DESC.	BILL CODE	COST
1	RAJAN II, LLC	03/25/2010	NV	Douglas	RPY	Owner Verification - Commercial	0000560350	15.75
1	RAJAN II, LLC	03/25/2010	NV	Douglas	RPY	Correspondent or Access Fee	0000560350	40.00
1	RAJAN II, LLC	03/25/2010	NV	Douglas	RPY	County or State Copy Fees	0000560350	6.00
							<b>Tax:</b>	3.90
							<b>Sub Total:</b>	65.65
<hr/>								
2	RAJAN II, LLC	03/25/2010	NV	Douglas	UCC	Order Confirmation	0000560350	0.00
							<b>Sub Total:</b>	0.00
<hr/>								
							<b>Tax:</b>	3.90
							<b>Total:</b>	65.65



1 item was successfully ordered.

You can view your order in progress in the search portfolio. Order Number: 22534516

Item	Name on Order	Document Type	Document Details	State	Jurisdiction
1	RAJAN II, LLC	Owner Verification Search	Search With Copies	Nevada	Douglas

**Delivery Method**

Portfolio Only

**Customer Information**

**Special Instructions**

