A.P.N. # 1022-09-002-081

R.P.T.T. \$390.00

Escrow No. 1024507-03

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Mary Mendence
3788 Arden Way
Wellington, NV 89444

DOC # 761645
04/06/2010 09:27AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-1018 RPTT: 390.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARYANNE MENDENCE, AN UNMARRIED WOMAN

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 31110





BK-410 PG-1019

761645 Page: 2 of 3 04/06/2010

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America

BY: Stewart Title Company Authorized Agent

BY:

Barbara Siensa, Assistant Secretary

State of Nevada

SS.

County of Clark

This instrument was acknowledged before me on

By: Barbara Siensa

Signature:

Notary Public

A. WICKARD Notary Public State of Nevada No. 06-105437-1 My appt. exp. May 1, 2010.

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Exhibit A LEGAL DESCRIPTION

File Number: 1024507-03

Lot 8 of TOPAZ RANCH ESTATES, UNIT NO. 3, according to the map thereof filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969 in Book 1 of Maps, Page 221, as Document No. 44091.

