DOC # 0761654 04/06/2010 09:42 AM Deputy: GB

OFFICIAL RECORD Requested By: PATRICIA ANDERSON

| | APN: 1420-28-601-040 | De | ouglas County - NV | |
|--------|--|-----------------------------|-----------------------|----|
| , | Recording Requested by & Mail to: | Kare | n Ellison - Recorder | ^^ |
| / | Name: PATRICIA L. ANDERSON | Page: 1 | of 1 Fee: 14. | |
| | Address: 2412 Cielo VISTA CT | BK-0410 | PG- 1060 RPTT: 0. | 00 |
| | City/State/Zip: Mいいも色い, NV S1423 | 186111 281 | |] |
| | DECLARATION OF HOMESTEAD | | | |
| | (CHECK ONE) | (1==1): | | |
| | Married (filing joint declaration) | | \ \ | |
| | Married (as sole & separate property) | | _ \ \ .\ | |
| | By Husband (filing for joint benefit of both) | | | |
| | By Wife (filing for joint benefit of both) | | | |
| | By Trustee of Trust (Personal Living Trust) | | | |
| 4 | Single, Widow or Unmarried Person | | | |
| | Multiple Single Persons | | | |
| | Single Head of Family | | | i. |
| | Other: | | | `} |
| | A. (CHECK ONE) | 1 1 17. | ☐ Townhouse | |
| | Literature - Married / Landau - Married - Marr | Condominium Unit | G Townhouse | |
| | | 7 / | | |
| | Do individually and severally certify and declare that the following named person(s) is/are residing on the land | | | |
| | remises (or mobile home, condominium unit, townhouse) as follows: TATRICIA L. ANDERSON | | | |
| | V. | | | |
| | located in the City of MINDEN County of DOLG-LAS | | | |
| | State of Nevada, and more particularly described as follows: (set forth legal description & street address) | | | |
| | Real property in the Country of Dong as, States newada, Touce 47 | | | |
| | as shown in Parcel Map # LDA-00-007 for DNS Vendeues, LTD; revorded in the office of and County Reducted Douglas County, Drate of Nevada on October 24, 2000 in the Book 1000, Page 4419 as Document No. 501926 of Official Records. APN 1420-28-601-044 | | | |
| | recorded in the office of the County Reducted Strictar County | | | |
| | Drage of Lineary or October In 3 | ropo my dry Bo | 0 E 1000, Page 4419 | |
| | as Document No. 501426 of official Kerona. APN 1420-28-601-044 | | | |
| | Oddubis in 2012 Cielo Uista Cours, Hur B. I'we claim the land and premises herein above describe | dew, NV 89425- | SOIS | |
| İ | appurtenances, or the described mobile home, condominium | n unit, or townhouse as a H | Iomestead. | |
| į | In Witness, Whereof, I/we have hereunto set my hand/our h | ands this loth day of | ADC 1/ , 20 1 D | |
| in the | A C | T T ==== | | |
| | Vatricia L andewal | ′ / | | |
| | (Signature) | (Signature) | | |
| / | | | | |
| | TATRICIA L. ANDERSON | (Please print or type na | me hara) | |
| | (Please print or type name here) | (Please print of type to | ine nere) | |
| | STATE OF NEVADA COUNTY OF DOWN (A) | 4.1 | • ` | |
| | | -1 12th 2010 |) | |
| | This man down was down out out out | | | |
| V | By: terricia L. Angerson | NO. | TARY PUBLIC | |
| - 1 | (Person(s) appearing before notary) | STA | TE OF NEVADA | |
| | 00/1/16 | Cot | nty of Douglas | |
| Ų. | () // // () | - No. 03-81138-5 LEA | NN M. TETER | |
| 74 | (Signature of Notarial Officer) | My Appointment E | xpires April 15, 2011 | |
| | CONTROL OF A STATE OF THE STATE OF THE PARTY | itto eadmic ditnece i | FOR AUTE BITE TO | |
| | CONSULT AN ATTORNEY IF YOU DOUBT TO | HIS FURM S FITTLESS | CON TOUR TURIOSE | |

This form is provided as a courtesy to the taxpayer by: Alan Glover, Carson City Clerk-Recorder. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.

NOTE: PLEASE LEAVE 1" MARGIN ON ALL SIDES BLANK