DOC # 0761696 04/06/2010 01:38 PM Deputy: DW

OFFICIAL RECORD Requested By: COLLEEN MAHONEY

Assessor Parcel Number: 1121 - 35 - 001-018 OR

Douglas County - NV					
Kare	n Ell:	ison	- Recorder		
1	of	2	Fee:	15.00	
410	PG- '	1171	RPTT:	0.00	

Assessor's Manufactured Home ID number	Karen Ellison - Recorde
	Page: 1 Of 2 Fee:
Declaration of Homestead (Check One)	BK-0410 PG-1171 RPTT:
Married (filing jointly) Head of Family Widowed Multiple Single Persons Single Person By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both) Other: (Describe)	
Other. (Describe)	7
A. (Check One) Regular Home Dwelling/Manufactured Home Condominiu Name on Title of Property Do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located is County of County of S, State of Nevada, and more particularly (set forth legal description and commonly known street address OR manufactured home) BI/We claim the land and premises hereinabove described, together and its appurtenances, or the described manufactured home as a Homestead C. (Check One) (1) No former Declaration of Homestead has been made by me, or (2) This Declaration constitutes an abandonment of the former Declaration	in the City of Gardnerville described as follows: actured home description) L. M. B. H. V. The with the dwelling house thereon, d. us, or either of us.
In Witness, Whereof, I/We have hereunto set my hand/our hands this	
action mula conserva	~
Collegn manage	(Signature)
	Print or type name here)
This instrument was acknowledged before me on 4-6-10	DAVID W. TERRY Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-19317-5 - Expires February 11, 2011
(Person(s) appearing before notary)	ion expires: <u>2 - // - //</u>
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITN	ESS FOR YOUR PURPOSE.
Recording Requested by and Mail to: 7 Spring Vol Name: Gardwire Address/City State/Zip:	relle, NV 89410
This form provided as a courtesy to the taxpayer by: M. W. Schofield, Cla The Assessor's Office assumes no liability for the completion of the Home	

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EXHIBIT "A"

LOT 5, AS SHOWN ON THE PLAT OF SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 6, 1967 AS DOCUMENT NO. 39423 AND ON AMENDED MAP FILED FOR RECORD OCTOBER 8, 1968, AS DOCUMENT NO. 42547, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA





BK-608 PG-8295

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