

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0410 PG-1441 RPTT: 0.00



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FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

0761739 Page: 2 Of 2 04/07/2010 BK- 0410 PG- 1442

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 913-6050

Serial Number: 638592010

For Optional Use by Recording Office:

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer SUMMIT AUDIO INC, a Corporation

Residence PO BOX 326  
GARDNERVILLE, NV 89410-0326

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1120            | 09/30/2008            | 77-0003809             | 08/10/2009             | 09/09/2019                | 942.52                           |
| 940             | 12/31/2006            | 77-0003809             | 05/14/2007             | 06/13/2017                | 2115.85                          |
| 940             | 12/31/2006            | 77-0003809             | 04/06/2009             | 05/06/2019                |                                  |

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 3058.37

This notice was prepared and signed at SEATTLE, WA, on this, the 26th day of March, 2010.

Signature *R. A. Mitchell*  
for WILLIAM W LEGARE

Title REVENUE OFFICER  
(775) 325-9344

26-07-3708

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)