

A.P.N. 1220-10-401-019  
Escrow No.: DO-2090454A-WD  
1091307

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0410 PG- 1593 RPTT: 1058.85



RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

GRANTEE  
22738 MARLIN PLACE  
WEST HILLS, CA 91307

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$1,058.85, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **R. Wendel Murdock, a Married Man as his Sole and Separate Property** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Walter E. Wheeler and Linda L. Gavan-Wheeler, Husband and Wife**

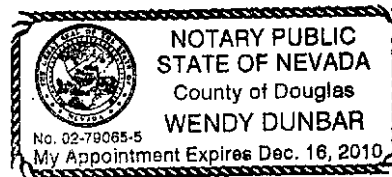
all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 4, 2010

R. Wendel Murdock  
R. Wendel Murdock



STATE OF NEVADA )

COUNTY OF Douglas )

On 4-7-10 personally appeared before me, a Notary Public, R. Wendel Murdock who acknowledged that he executed the above instrument.

Signature Wendy Dunbar  
(Notary Public)

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**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of the Southwest ¼ of Section 10, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

All that portion of Parcel 2, as set forth on the Parcel Map for Richard Pascale, recorded November 3, 1977, as Document No. 14675, Official Records of Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of said section 10; thence along the South line of said Section 10 North 89°48'00" East 645.54 feet; thence North 00°15'00" West 773.54 feet; thence North 89°48'00" East 273.55 feet to the Southwest corner of this parcel and the TRUE POINT OF BEGINNING; thence continuing North 89°48'00" East 231.89 feet; thence North 11°33'51" East 230.29 feet; thence North 57°37'11" West 242.87 feet; thence South 11°33'51" West 353.88 feet to the point of beginning.

Together with easements for access known as Terrano Lane and Public Utilities as set forth upon said Parcel Map, except any portions thereof lying within the bounds of the above described parcel 2.

Note: Legal description previously contained in Book 1006 at Page 9542 as Document No. 687313 recorded on October 25, 2006.