

15-

OFFICIAL RECORD
Requested By:
RUSSELL CHURCHILL

APN: 1220-16-310-069

R.P.T.T. #5

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0410 PG- 1656 RPTT: # 5

RETURN RECORDED DEED TO:

✓ Russell & Janet Churchill
1264 Redwood Cir #1
Gardnerville NV 89460



GRANTEE/MAIL TAX STATEMENTS TO:

Russell & Janet Churchill
1264 Redwood Cir #1
Gardnerville NV 89460

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 7 day of April,
2010, by and between Russell Churchill, a/as
Grantor, and Janet Churchill, a/as
Russell Churchill, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Nevada, County of Douglas, State of Nevada, and more particularly described as follows:

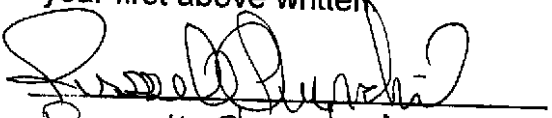
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 85 in Building L, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificated of Amendment recorded July 14, 1980, as Document No. 46136.

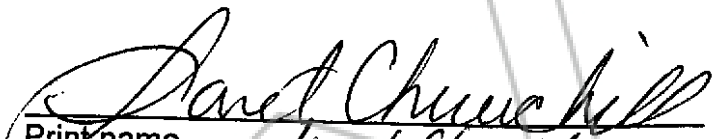
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

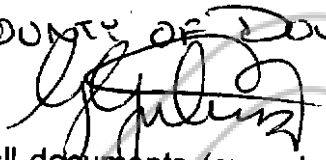
IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written

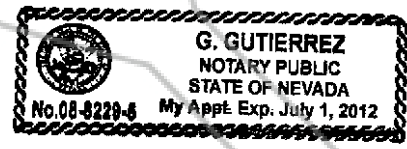


Russell Churchill
Print



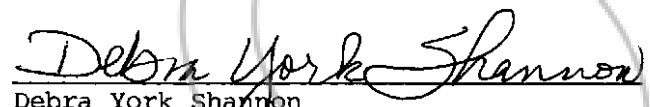
Print name Janet Churchill

(ACKNOWLEDGMENT) STATE OF NEVADA
COUNTY OF DOUGLAS




Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

Russell Churchill signed in my presence on April 8, 2010.



Debra York Shannon
Notary Public

