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APN 1220-24-701-025

RECORDING REQUESTED BY AND AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO:

Gerald Elzinga P.O. Box 130 Gardnerville, NV 89410

I, the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law.

[Per NRS 440.380(1)(a) and 40.525(5)]

DOC # 0761837 04/09/2010 10:13 AM Deputy: GI OFFICIAL RECORD Requested By: RACHELLE J NICOLLE

Douglas County - NV Karen Ellison - Recorder

1 Of 3 Fee:

16.00



AFFIDAVIT OF DEATH OF JOINT TENANT

I, GERALD ELZINGA, being duly sworn say:

1.) I am 18 years of age, or over. The decedent, PATRICIA ALYCE ELZINGA, also known as PATRICIA A. ELZINGA, described in the attached certified copy of the Certificate of Death, is the same person as PATRICIA A. ELZINGA, who is named with me as one of the parties in the deed dated August 21, 1989, executed by JOHN W. BANKS AND LUELLA BANKS, husband and wife, and granted to GERALD ELZINGA and PATRICIA A. ELZINGA, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, recorded as Instrument No. 210071 on September 1, 1989, in Book 989, Page 082, of Official Records of Douglas County, Nevada, covering the following described property situated in the said County, State of Nevada:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of Lot 4, as shown on the plat of RUHENSTROTH RANCHOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada on April 14, 1965 as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for Dr. JOSEPH P. VALESKA, filed for record in the office of the County Recorder of Douglas County, Nevada on September 4, 1975 as Document No. 82873, of Official Records, more particularly described as follows to wit:

Parcel No. 1, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529.

APN: 29-512-01 (New APN: 1220-24-701-025)

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel No. 4, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map, thence South 00° 00'15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point; thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90, an arc distance of 39.27 feet to a point; thence North 00° 02' 15" East, a distance of 50.09 feet to a point, which is the Northwest corner of said Parcel Map; thence East, a distance of 967 feet, more or less to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 210071, Book No. 989, Page # 082, on September 1, 1989 (date of recording).

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

2.) As a result of the death of my wife, PATRICIA ALYCE ELZINGA, I affirm and declare under penalty of perjury under the laws of the State of Nevada, that as the sole remaining surviving joint tenant, I am now the sole owner of the above-described real property, and possess one hundred percent (100%) ownership over such property.

IN WITNESS WHEREOF, dated: March ______, 2010.

JURAT

Gerald Elzinga

State of Nevada County of Douglas

Signed and Sworn to before me on March 3/, 2010 by GERALD ELZINGA.

WITNESS my hand and official seal.

NOTARY PUBLIC

SUSAN C. HAPPE
Notary Public, State of Nevada
Appointment No. 02-73453-5
My Appt. Expires Feb 15, 2014

STATE OF N

CERTIFICATION OF VITAL

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH

VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

AUG 2 5 2004

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



STATE REGISTRAR