



<b>A.P.N. #</b>	1220-15-410-039
<b>R.P.T.T.</b>	\$331.50
<b>Escrow No.</b>	1027745-03
<b>Recording Requested By:</b>	
Stewart Title	
<b>Mail Tax Statements To:</b>	
Same As Below	
<b>When Recorded Mail To:</b>	
Alfred Browne	
PO Box 4383	
StateLine, NV 89449	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Nancy Browne a married woman and spouse of the grantee herein** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Alfred Browne, a married man as his sole and separate property**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:


See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-8-10

Nancy Browne  
 Nancy Browne

 **RISHELE L. THOMPSON**  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No: 99-54931-5 - Expires April 10, 2011

State of Nevada }  
 } ss.  
 County of Douglas }

This instrument was acknowledged before me on 4/8/10  
 by: Nancy Browne

Signature: Rishele L. Thompson  
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1027745-03

Lot 24 in Block O, as said lot and block are shown on the map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

