

A.P.N. 1420-35-410-006

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*John H. Gimple*  
*1621 Shirley St.*  
*Minden, NV 89423*



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0, exemption no. 5

**GRANT, BARGAIN, SALE DEED**

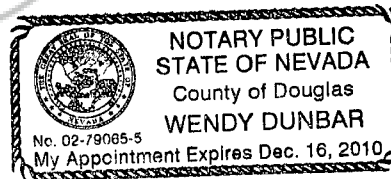
That **Heather H. Gimple, spouse of the grantee herein** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **John H. Gimple, a married man as his sole and separate property** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 30 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLING RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 29, 2010

*Heather H Gimple*  
Heather H. Gimple



STATE OF NEVADA )

COUNTY OF Douglas )

On 4-1-10 personally appeared before me, a Notary Public, Heather H. Gimple who acknowledged that she executed the above instrument.

Signature *W Dunbar*  
(Notary Public)

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.