



A.P.N. 1419-11-002-035
Escrow No.: DO-1093099-LI
1093099

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Linda Burdick
P.O. Box 22330

Carson City, NV 89721

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is **\$1,599.00**, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Vito J. Perrone and Natasha F. Perrone, Husband and Wife as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Linda Burdick, a married woman as her sole and separate property** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 42, as shown on that certain map entitled "ALPINE VIEW ESTATES NO. 2", filed in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, as File No. 62567.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 1, 2010



Vito J. Perrone
Vito J. Perrone

Natasha F. Perrone
Natasha F. Perrone

STATE OF ~~NEVADA~~ Massachusetts)

COUNTY OF Hampshire)

On Mar. 31, 2010 personally appeared before me, a Notary Public,

Vito J. Perrone + Natasha F. Perrone

who acknowledged that they executed the above instrument.

Signature Barbara L LaBombard
(Notary Public)

