A.P.N. 1419-11-002-035 Escrow No.: DO-1093099-LI

1093099

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Linda Burdick P.O. Box 22330

Carson City, NV 89721

DOC # 761891
04/12/2010 08:32AM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-410 PG-1998 RPTT: 1,599.00

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,599.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Vito J. Perrone and Natasha F. Perrone, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Linda Burdick, a married woman as her sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 42, as shown on that certain map entitled "ALPINE VIEW ESTATES NO. 2", filed in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, as File No. 62567.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 1, 2010

BK-410 PG-1999 761891 Page: 2 of 2 04/12/2010

Vito J. Perrone

Marsha A. Rework

Natasha F. Perrone

STATE OF NEVADA Massachusetts)

COUNTY OF Hampshire

On Mar. 31, 2010 personally appeared before me, a Notary Public,

Vito J. Perrone + Natasha F. Perrone

who acknowledged that Hey executed the above instrument.

Signature Dawaa L. Cabombard (Notary Public)

"Notary Public"
Barbara L. LaBombard
Commowealin of Massachusetts
My Commission Expires Dec. 24, 2010