A.P.N. # 1420-28-511-009

R.P.T.T. * 7

Escrow No. 1027178LS

Recording Requested By Grantee:

Mail Tax Statements To: Same as below

When Recorded Mail To:

James W Williams, Trustee

1369 North Santa Barbara Drive

Minden, NV 89423

DOC # 761909
04/12/2010 11:26AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-410 PG-2054 RPTT: EX#007

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James W. Williams and Paulette H. Williams for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James W. Williams and Paulette H. Williams, Trustees of the J & P Trust created under that certain Declaration of Trust dated July 26,1990 as amended February 17, 1995 and March 17, 2008 and February 19, 2010, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

and the same	Dated: 15 march 2010	lay LMh
p de la constitución de la const	James W. Williams	Paulette H. Williams
District Chief (Chief Chief Ch		
	State of NEVADA } ss.	
	County of CARSON CITY }	
	This instrument was acknowledged before it	
_	by: James W. Williams and Paulette I	H. Williams
١,	Signature:	
	Notary Public	
		L. SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County
		No: 97-2081-5 - Expires April 28, 2013

BK-410 PG-2055 761909 Page: 2 of 2 04/12/2010

Exhibit A LEGAL DESCRIPTION

File Number: 1027178LS

Lot 9, in Block A, as set forth on the Official Map of MISSION HOT SPRINGS UNIT NO. 2, a Planned Unit Development, filed for record in the Office of the Recorder of Douglas County, Nevada on September 14, 1988, in Book 988, Page 1249, as Document No. 186262, Official Records.

