

DOC # 0761920 04/12/2010 11:55 AM Deputy: KE OFFICIAL RECORD Requested By: KATHERINE PARESA

15.00 0.00

	Douglas County - NV
DECLARATION OF HOMESTEAD	Karen Ellison - Recorder
Assessor Parcel Number: 1320-33-816-002	Page: 1 of 2 Fee:
OR	BK-0410 PG- 2076 RPTT:
Assessor's Manufactured Home ID Number:	
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Recording Requested by and Mail to: Name: KOTHEVINE GVESO Address: 1350 Chi Chester Dy.	\ \
Address: 1250 (In Classical DV	_ \ \ \
City/State/Zip: <u>Eqranerville</u> , NV 89410	
i i	
Check One: Married (filing jointly) Married (filing individually)	
☐ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☐ Widowed	
Single Person	/
By Wife (filing for joint benefit of both)	
By Husband (filing for joint benefit of both)	
Other (describe):))
Check One:	
☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	/ /
	/ /
Name on Title of Property Kathevine Pave 3	/
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in the city/town of <u>Cardnerville</u> ,	
County of DOULAS, State of Nevada, and more particularly described	76.
(set forth legal description and commonly known street address OR manufactured home	e description)
SEE EXHIBIT 'A' ATMENTED	
THE CAMBIL IT ITEMPORE	_
I/We claim the land and premises hereinabove described, together with the dwelling ho	use thereon, and its appurtenances, or
the described manufactured home as a Homestead.	(x > 1
In Witness, Whereof, I/we have belieunto set my hand/our hands this day of	20/2.
Mulli has	
Signature	Signature
Katherine Paresa	
Print or type name here	nt or type name here
STATE OF NEVADA, COUNTY OF	Notary Seal
This instrument was acknowledged before me on 4/1/2/10	
by Karneline fores a (date)	SHANNON DECORSE
Person(s) appearing before notary	NOTARY PUBLIC
by //Person(s) appearing before iolary	STATE OF NEVADA APPT. No. 06-109021-5
100000000000000000000000000000000000000	MY APPT, EXPIRES OCT. 2, 2010
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
TIMESS FOR TOOK FOR OSE,	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

BK- 0410 PG- 2077 0761920 Page: 2 Of 2 04/12/2010

EXHIBIT 'A'

LOT 2, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

