

15

DOC # 0761933  
04/12/2010 02:36 PM Deputy: dw  
**OFFICIAL RECORD**  
Requested By:  
US RECORDINGS INC

APN: 132033310043

R.P.T.T.: \$0.00

Exempt: (3)

**Recording Requested By:**

William G. Foreman  
1489 Hanslope Way  
Gardnerville, Nevada 89410

~~After Recording Mail To:~~

~~William G. Foreman  
1489 Hanslope Way  
Gardnerville, Nevada 89410~~

**Send Subsequent Tax Bills To:**

William G. Foreman  
1489 Hanslope Way  
Gardnerville, Nevada 89410

76316490-01

Record 1st

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
✓ 2925 Country Drive  
St. Paul, MN 55117

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0410 PG- 2145 RPTT: # 3



0# 55123502

①

**QUITCLAIM DEED**  
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **William G. Foreman, an unmarried man, who acquired title without marital status,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **William G. Foreman, an unmarried man,** whose address is 1489 Hanslope Way, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 7, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, OFFICIAL RECORDS.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **March 11, 2002**, as Book **302**, Page **3659**, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1489 Hanslope Way, Gardnerville, Nevada 89410**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 26 day of March, 2010.

William G Foreman  
William G. Foreman

STATE OF Nevada )  
COUNTY OF Douglas ) ss

This instrument was acknowledged before me, this 26<sup>th</sup> day of March, 2010, by **William G. Foreman.**

NOTARY STAMP/SEAL

Charlene McDonald  
Notary Public CHARLENE MCDONALD  
Notary Public  
Title and Rank  
My Commission Expires: 11-08-13



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1632 4/5/2010 76316490/1