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DOC # 0761962
04/13/2010 09:20 AM Deputy: SG

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0410 PG- 2268 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

10185

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

BK- 0410
PG- 2269
04/13/2010
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Area: SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 913-6050

Serial Number: 593216809

For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on November 02 2009, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
LITTLE BUDDY BUILDERS LLC, a Partnership

Residence 2026 PALOMINO LN
GARDNERVILLE, NV 89410-7891

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No.
1109 0367 n/a 0753233

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2007	20-0755767	08/31/2009	09/30/2019	329.17
940	12/31/2008	20-0755767	08/31/2009	09/30/2019	144.57
941	03/31/2007	20-0755767	08/31/2009	09/30/2019	4797.07
941	06/30/2007	20-0755767	09/07/2009	10/07/2019	10473.11
941	09/30/2007	20-0755767	08/31/2009	09/30/2019	1235.50
941	12/31/2007	20-0755767	08/31/2009	09/30/2019	905.46
941	06/30/2008	20-0755767	08/31/2009	09/30/2019	1497.32
941	09/30/2008	20-0755767	08/31/2009	09/30/2019	3858.86
941	03/31/2009	20-0755767	08/31/2009	09/30/2019	1944.25

Place of Filing: COUNTY RECORDER, DOUGLAS COUNTY, MINDEN, NV 89423

Total \$ 25185.31

This notice was prepared and signed at SEATTLE, WA, on this, the 31st day of March, 2010.

Signature: *R. A. Mitchell*
Title: Director, Campus Compliance Operations