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Eden R. Thome
Eden Thome

APN: 1420-28-401-008

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

GORDON C. ALLEN and DOROTHY A. ALLEN
1231 Melborn Way
Minden, NV 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

GORDON C. ALLEN and DOROTHY A. ALLEN,
husband and wife as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

GORDON C. ALLEN and DOROTHY A. ALLEN,
husband and wife, as community property



ALL that real property situated in the County of **Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
 1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 6th day of April, 2010.

Gordon C. Allen
GORDON C. ALLEN

Dorothy A. Allen
DOROTHY A. ALLEN

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 6th day of April, 2010, by GORDON C. ALLEN and DOROTHY A. ALLEN.

Eden R. Thome
Notary Public

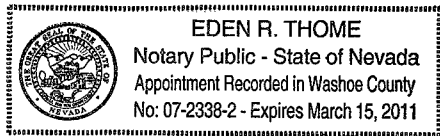




EXHIBIT "A"

Legal Description:

A parcel of land in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28, Township 14 N., Range 20E, M.D.B.&M., more particularly described as follows:

Commencing at the SW corner of Section 28, Township 14 N., Range 20 E., M.D.B.&M., thence East 873.86 feet on the South line of said Section 28 to the True Point of Beginning; thence North $0^{\circ}14'48''$ East 360.50 feet; thence East 120.84 feet; thence South $0^{\circ}04'48''$ West 360.50 feet; thence West 120.84 feet to True Point of Beginning.

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