

NP

APN: 1220-04-111 -043

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0410 PG- 2431 RPTT: 0.00



**Recording Requested By:  
And Return To:**

Name: State of Nevada - Office of the Attorney General  
Address: 100 N. Carson Street  
City/State/Zip: Carson City, Nevada 89701.4717

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Cynthia Beebe 4.13.10  
Signature Date

Cynthia Beebe, Legal Secretary II  
Print Name & Title

(LAMB)

**ORDER IMPOSING LIEN ON REAL PROPERTY**  
1203 Kings Lane, Gardnerville, Nevada 89410

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from , Book , Page , Frame , recorded  
in the County Recorder's office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

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DOUGLAS COUNTY  
DISTRICT COURT CLERK

TED THUAN  
CLERK

BY \_\_\_\_\_ DEPUTY

1 CASE NO. 10 CV 0044  
2 DEPT. NO. II

3  
4  
5  
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**  
8

9 STATE OF NEVADA, DEPARTMENT OF  
10 HEALTH AND HUMAN SERVICES,  
11 DIVISION OF HEALTH CARE FINANCING  
AND POLICY (NEVADA MEDICAID), and  
CHARLES DUARTE, Administrator,

**ORDER IMPOSING LIEN  
ON REAL PROPERTY**

Petitioner,

v.

14 LAWRENCE LAMB, deceased,  
and DOES I through X, inclusive,

Respondents.

17 THIS MATTER comes before the Court upon the Petition of the STATE OF NEVADA,  
18 DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH CARE  
19 FINANCING AND POLICY (NEVADA MEDICAID), and CHARLES DUARTE, Administrator,  
20 on behalf of Nevada State Division of Health Care Financing and Policy, by and through  
21 CATHERINE CORTEZ MASTO, Attorney General of the State of Nevada. Appearing at the  
22 hearing was TRINA M. DAHLIN, Deputy Attorney General and other appearances have been  
23 noted. The Court having received the evidence finds as follows:

- 24 1. All notices as required by law have been provided.  
25 2. LAWRENCE LAMB, deceased, was the recipient of Medicaid benefits from  
26 June 1, 2005 through April 30, 2008, his date of death.  
27 3. The NEVADA MEDICAID Program provided payment for medical services for  
28 the care of LAWRENCE LAMB in the amount of ONE HUNDRED FORTY-EIGHT

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1 THOUSAND FOUR HUNDRED FOUR DOLLARS AND SEVENTY CENTS (\$148,404.70).

2 4. The undivided estate of LAWRENCE LAMB included real property whose  
3 common address is 1203 Kings Lane, Gardnerville, Nevada, KINGSLANE #1, LOT 107, APN  
4 1220-04-111-043, located in Douglas County, Nevada.

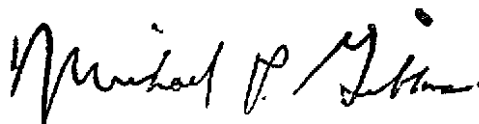
5 5. The imposition of a lien upon the above-described real property of LAWRENCE  
6 LAMB a deceased Medicaid recipient, by NEVADA MEDICAID is authorized and appropriate  
7 pursuant to Nevada Revised Statutes.

8 6. The imposition of a lien in the amount of ONE HUNDRED FORTY-EIGHT  
9 THOUSAND FOUR HUNDRED FOUR DOLLARS AND SEVENTY CENTS (\$148,404.70),  
10 which represents the amount of assistance paid on behalf of LAWRENCE LAMB, a Medicaid  
11 recipient, by NEVADA MEDICAID, is authorized and appropriate pursuant to Nevada Revised  
12 Statutes.

13 THEREFORE, based upon the foregoing, IT IS HEREBY ORDERED, ADJUDGED,  
14 and DECREED AS FOLLOWS:

15 A lien, on behalf of the NEVADA STATE DIVISION OF HEALTH CARE FINANCING  
16 AND POLICY (Nevada Medicaid), in the amount of ONE HUNDRED FORTY-EIGHT  
17 THOUSAND FOUR HUNDRED FOUR DOLLARS AND SEVENTY CENTS (\$148,404.70), is  
18 hereby imposed against the real property of the undivided estate of LAWRENCE LAMB,  
19 whose common address is 1203 Kings Lane, Gardnerville, Nevada, KINGSLANE #1, LOT  
20 107, APN 1220-04-111-043, located in Douglas County, Nevada.

21 DATED this 12 day of April 2010.



DISTRICT JUDGE

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 12, 2010

TED THUAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

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100 N. Carson Street  
Carson City NV 89701-4717