

15-

OFFICIAL RECORD

Requested By:

JASON LOCOCO

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-817-022

OR

Assessor's Manufactured Home ID Number:

Page: 1 Of 2 Fee: 15.00
BK-0410 PG- 2559 RPTT: 0.00



Douglas County - NV
Karen Ellison - Recorder

Recording Requested by and Mail to:

Name: AYLIN HALIT

Address: 1375 BROOKE WAY

City/State/Zip: GARDNERVILLE, NV, 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Aylin Halit, a single woman and Jason Lococo, a single man, as joint tenants

do individually or severally certify and declare as follows:

Aylin Halit and Jason Lococo and one minor child

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnersville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 2nd day of APRIL, 2010.

[Signature]
Signature
AYLIN HALIT
Print or type name here

[Signature]
Signature
JASON LOCOCO
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

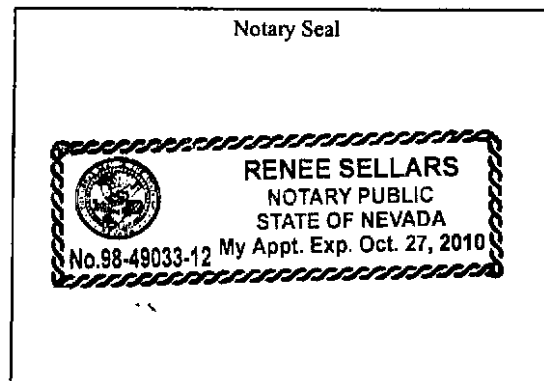
This instrument was acknowledged before me on 4-2-10 (date)

by AYLIN HALIT
Person(s) appearing before notary

by JASON LOCOCO
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Exhibit "A"
Legal Description

Lot 22, in Block D, as set forth on FINAL SUBDIVISION MAP NO. 1006-12 FOR CHICHESTER ESTATES PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada, and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

