A.P.N. # 1320-29-119-001

R.P.T.T. \$830.70

Escrow No. 1027882aLMS

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

Michael A Buck
1781 Watson Court

Gardnerville, NV 89460

DOC # 762048
04/14/2010 02:22PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-2590 RPTT: 830.70

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DIANE J. MOORE AS SUCCESSOR TRUSTEE OF THE MOORE FAMILY TRUST DATED 9/ 5,/1998 AS RESTATED JUNE**9, 1999

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL BUCK AND RACHEL BUCK, HUSBAND AND WIFE AS, JOINT TENANTS

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-5-10

PG-2591

BK-410

DIANE J. MOORE AS SUCCESSOR

TRUSTEE OF THE MOORE FAMILY TRUST DATED 9/5,/1998 AS RESTATED

JUNE 9, 1999

State of NEVADA

} ss.

County of CARSON CITY

This instrument was acknowledged before me on $\frac{4-5-10}{}$

DIANE J. MOORE AS SUCCESSOR TRUSTEE OF THE MOORE FAMILY TRUST DATED 9/ 5,/1998 AS RESTATED

JUNE 9, 1999

Signature:

Notary Public

DENA REED NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5

BK-410 PG-2592 762048 Page: 3 of 3 04/14/2010

EXHIBIT "A"

PARCEL 1:

UNIT 365, AS SHOWN ON THE FINAL MAP NO. 1008-9 FOR WINHAVEN UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 8, 1999, IN BOOK 799 OF OFFICIAL RECORDS AT PAGE 1253, AS DOCUMENT NO. 472099, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28,1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

