




A.P.N. #	1320-29-119-001
R.P.T.T.	\$830.70
Escrow No.	1027882aLMS
Recording Requested By:	
	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Michael A Buck 1781 Watson Court Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DIANE J. MOORE AS SUCCESSOR TRUSTEE OF THE MOORE FAMILY TRUST DATED 9/ 5,/1998 AS RESTATED JUNE 9, 1999**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL BUCK AND RACHEL BUCK, HUSBAND AND WIFE AS, JOINT TENANTS**

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-5-10



EXHIBIT "A"

PARCEL 1:

UNIT 365, AS SHOWN ON THE FINAL MAP NO. 1008-9 FOR WINHAVEN UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 8, 1999, IN BOOK 799 OF OFFICIAL RECORDS AT PAGE 1253, AS DOCUMENT NO. 472099, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

