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DOC # 0762112
04/15/2010 03:41 PM Deputy: SD

OFFICIAL RECORD

Requested By:
OVAZINE SHANNON

Assessor's Parcel Number: 1319-30-645-003 PTN

Recording Requested By:

Name: Sheila Belcher

Address: 1745 E 103rd St. Apt 4

City/State/Zip Los Angeles Ca.
90002

Real Property Transfer Tax: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 OF 4 Fee: 17.00
BK-0410 PG- 2859 RPTT: 17.55



QUITCLAIM DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Tax / Parcel Identification Number: 1319-30-645-003 (Also see Exhibit "A" Attached)

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 9th day of April, 2010, by Ovazine Shannon, Grantor, with Grantor's tax/mailling address being, to 15704 Clark Ave, Bellflower, California 90706 Grantee, with Grantee's Sheila Belcher tax/mailling address being, 1745 E. 103rd Street Apt 4, Los Angeles, California 90002

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That the Grantor, for good consideration and for the sum of Four Thousand Two Hundred Sixty Three Dollars (\$4263.00) in hand paid, by Grantee, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee, together with all improvements and appurtenances thereto, and the estate, right, title interest, lien equity and claim, either in law or in equity, which the Grantor has in and to the following described lot or parcel of land, situated in the City of Stateline, County of Douglas, State of Nevada, subject to all easements, rights-of-way, mineral reservations of record and protective covenants, if any, to wit:

Previously referenced by deed dated May 20, 1991 and filed Book 591, Page 2994, Document Number 251093 of the Recorder of Douglas County.

Described as:
--- Enter Property Description Here --- (See Copy of Exhibit "A")

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Ovazine Shannon
Signature of Grantor

Ovazine Shannon
Print Name of Grantor

SOCHUA PARKSON
Signature of Witness

SOCHUA PARKSON
Print Name of Witness

Signature of Witness

Print Name of Witness

Mail after recording to: [] Preparer [x] Grantee Send Tax Statements to: Grantee
Sheila Belcher
Preparer: This document, including legal description, prepared/drafted by:
Name: Ovazine Shannon Address: 15704 Clark Ave, Bellflower, CA 90706 Phone: 562-920-1913

State of CALIFORNIA
County of LOS ANGELES

This instrument was acknowledged before me on 4-9-10 by JEFF CHAVEZ

JEFF CHAVEZ
Notary Public (Signature)
JEFF CHAVEZ
Printed Name of Notary

NOTARY PUBLIC
Title (Seal)
My Commission Expires on 2-1-11

ACKNOWLEDGMENT

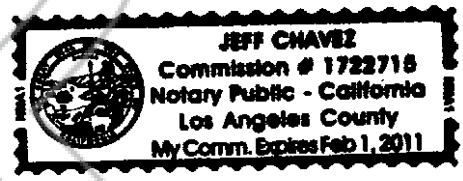
State of California
County of Los Angeles

On 4/9/10 before me, Jeff Chavez, Notary Public
(insert name and title of the officer)

personally appeared Ovazine Shannon & Joshua Parison,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada; Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 070 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the swing season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".