



A.P.N. # A ptn of 1319-30-723-006
R.P.T.T. \$7.80
Escrow No. 20100853- TS/AH

Recording Requested By:
Stewart Vacation Ownership
Mail Tax Statements To:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449
When Recorded Mail To:
Alex C. Woodley
P.O. Box 1864
Reno, NV 89505

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **COMMUNITY HOSPICE FOUNDATION OF STANISLAUS COUNTY**, a California non-profit Public Benefit Corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALEX C. WOODLEY**, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Swing Season, Week #33-126-30-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/30/10

Community Hospice Foundation of Stanislaus County, a California non-profit Public Benefit Corporation

BY: Harold A. Peterson III
By: HAROLD A - PETERSON III
Title: PRESIDENT / CEO

State of California }
County of Stanislaus } ss.

This instrument was acknowledged before me on March 30, 2010 (date)

By: Harold A. Peterson, III
Signature: [Signature]

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Notary Public

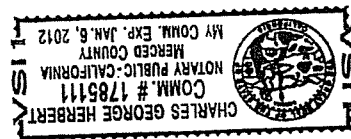




EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 126 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-006