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DOC # 0762253
04/19/2010 10:58 AM Deputy: DW
OFFICIAL RECORD
Requested By:
ALLING & JILLSON

Douglas County - NV

Karen Ellison - Recorder Page: 1 Of 3 Fee:

BK-0410 PG-3340 RPTT:



16.00

APN: 1318-15-111-027

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Anthony S. and Barbara J. Parina Post Office Box 4304 Stateline, NV 89449

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Azthony S. Parina, Grantor

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANTHONY S. PARINA and BARBARA J. PARINA, who took title as BARBARA J. PARINA, husband and wife as joint tenants, ("Grantor") do hereby GRANT, BARGAIN, SELL and CONVEY to ANTHONY S. PARINA and BARBARA JOANNE PARINA, Trustees of the PARINA 2003 TRUST, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada more particularly described as follows:

See Exhibit "A" attached.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on February 23, 2005, as Document No. 0637362, Book 0205, Page 8212, in the Official Records of Douglas County.

DATED this 15th day of April 2010.

ANTHOMY S. PARINA

BARBARA JOANNE PARINA

STATE OF NEVADA

) SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on April 15, 2010, by ANTHONY S. PARINA and BARBARA JOANNE PARINA.

JILL L. ROZIER

Notary Public, State of Nevada

Nonresident

Appl. No. 08-5796-5

My Appl. Expires Apr 21, 2012

Notary Public

LEGAL DESCRIPTION

PARCEL NO. 1

LOT 78, AS SHOWN ON THE OFFICIAL PLAT OF PINEWILD UNIT NO. 2, A CONDOMINIUM, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON OCTOBER 23, 1973, AS DOCUMENT NO. 69660.

PARCEL NO. 2

THE EXCLUSIVE RIGHT TO THE USE AND POSSESSION OF THOSE CERTAIN PATIO AREAS ADJACENT TO SAID DESIGNATED AS "RESTRICTED COMMON AREA" ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1, ABOVE.

PARCEL NO. 3

AN UNDIVIDED INTEREST AS TENANTS IN COMMON AS SUCH INTEREST IS SET FORTH IN BOOK 377, AT PAGE 417 THROUGH 423, OF THE REAL PROPERTY DESCRIBED ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1, ABOVE, DEFINED IN THE AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 11, 1974, IN BOOK 374 OF OFFICIAL RECORDS AT PAGE 193, AND SUPPLEMENT TO AMENDED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 5, 1977, IN BOOK 377 OF OFFICIAL RECORDS AT PAGE 411, AS LIMITED COMMON AREA AND THEREBY ALLOCATED TO THE UNIT DESCRIBED IN PARCEL NO. 1 ABOVE, AND EXCEPTING NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT AND ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

PARCEL NO. 4

NON-EXCLUSIVE EASEMENTS APPURTENANT TO PARCEL NO. 1 ABOVE, FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS, AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF PINEWILD, MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION OF PARCEL NO. 3, ABOVE.

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