

DOC # 762283  
04/19/2010 03:06PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-410 PG-3514 RPTT: 897.00



**A.P.N. 1219-22-002-015**  
**Escrow No.: DO-2090968-TA**  
**1093159**

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Jim & Mydung Parsons  
9382 Central Ave.

Garden Grove, CA 92844

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 897.00

**GRANT, BARGAIN, SALE DEED**

That **Five Creek Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **James R. Parsons and Mydung D. Parsons, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 511 in Block C, as set forth on that Final Subdivision Map Planned Unit Development 2014-5 of JOB'S PEAK RANCH UNIT 5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006, in Book 0306, at page 1612, as Document No. 669211, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: March 23, 2010

Five Creek Limited Liability Company

By: *Cole S. Smith*  
Cole S. Smith, Managing Member

STATE OF NEVADA )

COUNTY OF DOUGLAS )

On April 12, 2010 personally appeared before me, a Notary Public, Cole S. Smith, Managing Member who acknowledged that he executed the above instrument.

Signature *Traci Adams*  
(Notary Public)

