

DOC # 762307
04/20/2010 08:52AM Deputy: DW
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-3629 RPTT: 1.95



APN: 1319-30-720-001 P7N

Recording requested by:
Chad Newbold
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67120909108

Mail Tax Statements To: Donna Marie Janaczek, P.O. Box 1245, Zephyr Cove, NV 89448

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, VI Network, Inc., a Florida Corporation, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Donna Marie Janaczek, a Single Woman, whose address is P.O. Box 1245, Zephyr Cove, NV 89448, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4-19-10



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

VI Network, Inc., a Florida Corporation

Lori Lewis
Witness #1 Sign & Print Name:

LORI LEWIS

[Signature]
Chad Newbold, President

[Signature]
Witness #2 Sign & Print Name:

MELANIE PROW

STATE OF Florida) SS
COUNTY OF Orange)

On 4-19-10, before me, the undersigned notary, personally appeared, by Chad Newbold, as President of VI Network, Inc., a Florida Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]

MELANIE PROW

My Commission Expires: 1-16-2012





Exhibit "A"

File number: 67120909108

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Declaration of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S 43° 19 minutes 06 seconds E, 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S 52° 20 minutes 29 seconds E, 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S 14 ° 00 minutes 00 seconds W, along said Northerly line, 14.19 feet;

thence N 52 ° 20 minutes 29 seconds W, 30.59 feet;

thence N 37 ° 33 minutes 12 seconds E, 13.00 feet to the POINT OF BEGINNING.