



MANUFACTURED HOME LIMITED POWER OF ATTORNEY

41982461A
LAP434361301819
[Case #]

LANG
[Escrow/Closing #]

219749078
[Loan #]

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

916 Lehigh Cir, Carson City
Street Address City
NV, 89705, Douglas ("Present Address").
State Zip County

Buyer/Owner of the following manufactured home:

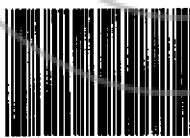
Used, 1987, Fleetwood
New/Used Year Manufacturer's Name
American Marston, IDFLAM24HBH201310D5C, 60/28
Model Name/Model No. Manufacturer's Serial No. Length/Width

permanently affixed to the real property located at

916 LEHIGH CIR
CARSON CITY, NV 89705-7159
[Property Address]

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

BANK OF AMERICA, N.A.



* 2 3 9 9 1 *



* 2 1 9 7 4 9 0 7 8 0 0 0 0 1 E 2 2 6 *



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("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.



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To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 9th day of April, 2010

Marlene J. Lang
Borrower _____ Witness _____

Marlene J. Lang
Printed Name _____ Witness _____

Borrower _____ Witness _____

Printed Name _____ Witness _____



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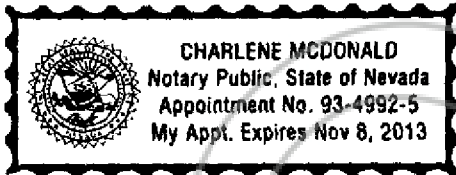
LOAN #: 219749078

STATE OF Nevada)
)ss.
COUNTY OF Douglas)

I, Charlene McDonald, a Notary Public of the aforesaid County and State, do hereby certify that Marlene J. Long personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 9th day of April, 2010.

Charlene McDonald
(Official Seal)



NOTARY PUBLIC, State of Nevada

My Commission Expires: 11-08-13



ORDER NO: 04040301
FILE NO: 6484830n
CUSTOMER REF: 219749078

Exhibit "A"

Real property in the City of **CARSON CITY**, County of **DOUGLAS**, State of **Nevada**, described as follows:

LOT 2, BLOCK A, OF IMPALA MOBILE HOME ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 7, 1982, IN BOOK 482, PAGE 366, AS DOCUMENT NO. 66654, OF OFFICIAL RECORDS.

APN #: 1420-07-818-025

LANG
41982461

NV

FIRST AMERICAN ELS
POWER OF ATTORNEY



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Return to:
WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

I affirm, under the penalties for perjury,
that I have taken reasonable care to
redact each Social Security number in
this document, unless required by law.

Toni Pieve *Toni Pieve*