A.P.N. #	1319-19-710-019
R.P.T.T.	\$585.00
Escrow No.	1028244LMS
R	ecording Requested By:
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DOC # 762391
04/21/2010 03:20PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-410 PG-3977 RPTT: 585.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Belva J Meanor, A Single Woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James Enright and Barbara Enright Husband and Wife as Joint Tenants**,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: <u>April 13, 2010</u>

BK-410 PG-3978 762391 Page: 2 of 4 04/21/2010

State of

County of

} } ss. } This instrument was acknowledged before me on by: Belva J Meanor See attack

Signature:

Notary Public

BK-410 PG-3979

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
0 0 . = 0 = 0	}
County of RIVERSIDE	
On <u>04-13-2010</u> before me, <u>M</u>	ARSHA LITTLE, NOTARY PUBLIC Here Insert Marne and Title of the Officer
personally appeared BELVA	THE PANCE
percentally appeared	Name(s) of Signer(s)
	who proved to me on the basis of satisfactor
	evidence to be the person(s) whose name(e) is/arc
	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
	his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the
MARSHA LITTLE	person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Commission # 1682267 Notary Public - California	
Riverside County	I certify under PENALTY OF PERJURY under the
My Comm. Expires Aug 1, 2010	laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
	m. Jan
Place Notary Seal Above	Signature: Marsha Keller Signature of Notary Public
	PTIONAL I by law, it may prove valuable to persons relying on the document
and could prevent fraudulent remo	oval and reattachment of this form to another document.
Description of Attached Document	100 Sala Desa
Title or Type of Document: GRANT , BA	
Document Date: 04-/3-2010	
Signer(s) Other Than Named Above:	NONE
Capacity(ies) Claimed by Signer(s)	21 / 11
Signer's Name: Gorporate Officer — Title(s):	Signer's Name: □ Corporate Officer — Title(s):
Individual	
☐ Partner — ☐ Limited ☐ General Top of thur	NER OF SIGNER
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

BK-410 PG-3980

762391 Page: 4 of 4 04/21/2010

Exhibit A LEGAL DESCRIPTION

File Number: 1028244LMS

Lot 409 "A" as shown on the Amended Map of Summit Village recorded in the office of the County Recorder of Douglas County, Nevada on September 17, 1968 as Document No. 42231, and on Second Amended Map recorded January 13, 1969 as Document No. 43419, Official Records of Douglas County, Nevada.

