

DOC # 762421
04/22/2010 11:51AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-410 PG-4058 RPTT: EX#007



APN: 1420-18-710-066

Escrow No. 00178347 - 002 -04
RPTT \$ 0.00 ±7

When Recorded Return to:
Jeff Turney
PO Box 16707
South Lake Tahoe, CA 96151

Mail Tax Statements to:
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Lake Tahoe Homes, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to

Mary Kelly Shanahan and Jeffrey Mark Turney, Trustees of The Shanahan-Turney Family Trust, dated March 31, 2010

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 61, in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

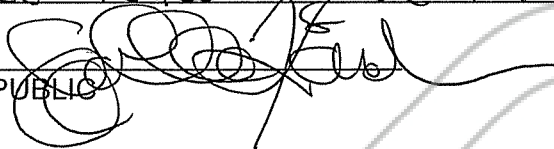


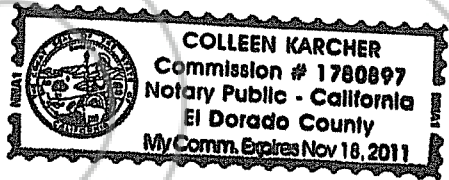
Witness my/our hand(s) this ¹⁹ 20th day of April, 2010

 Managing Member
Jeff Turney, Managing Member

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF ~~DOUGLAS~~ EL DORADO

This instrument was acknowledged before me on 19 APRIL 2010
by ~~COLLEEN KARCHER~~ JEFF TURNEY


NOTARY PUBLIC



SPACE BELOW FOR RECORDER _____