APN: 1420-18-710-070

Escrow No. 00178349 - 002 -04 RPTT \$ 0.00 #-7

When Recorded Return to: Jeff Turney PO Box 16707 South Lake Tahoe, CA 96151

Mail Tax Statements to: Grantee at above address DOC # 762423
04/22/2010 11:53AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-410 PG-4086 RPTT: EX#007

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Lake Tahoe Homes, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to

Mary Kelly Shanahan and Jeffrey Mark Turney, Trustees of The Shanahan-Turney Family Trust, dated March 31, 2010

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 55, in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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Witness my/our hand(s) this 20th day of April, 2010 Turney, Managing Member Kelly Shanahan, Registered Agent STATE OF NEVADA **COUNTY OF DOUGLAS** This instrument was acknowledged before me on 4-79-10

Jeff Turney & Kelly Shanahan **NOTARY PUBLIC** DONNA PEACOCKE Notary Public - State of Nevada Appointment Recorded in Carson City No: 03-81956-3 - Expires August 27, 2019

SPACE BELOW FOR RECORDER