



APN: 1420-07-611-049
ESCROW NO: 0L090JJ5-100-DM0
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Timothy Canavarro
3570 Shadow Lane
Carson City, NV 89705

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$ 682.50**

THIS INDENTURE WITNESSETH: That

Fannie Mae aka Federal National Mtg Assn

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Timothy^{E.} Canavarro, an unmarried man

all that real property situated in the County of ~~Clark~~, State of Nevada,
described as follows: *Douglas*

For legal description of the real property, see Exhibit A attached hereto
and made a part hereof.

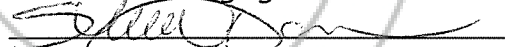
SUBJECT TO: 1. Taxes for the fiscal year 2009 – 2010
2. Rights of Way, reservations, restrictions, easements,
and conditions of record.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 19th day of March, 2010.

Federal National Mortgage
Association _____

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal
National Mortgage Association


Steve Dover, Authorized Signatory

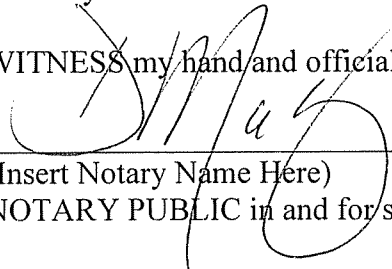


State of Nevada

County of Clark

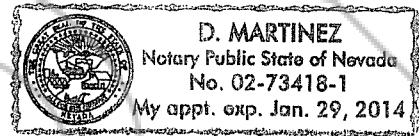
On 3-19-10, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.



(Insert Notary Name Here)

NOTARY PUBLIC in and for said County and State



My Commission Expires: 1-29-2014

Document Type: Grant, Bargain, Sale Deed

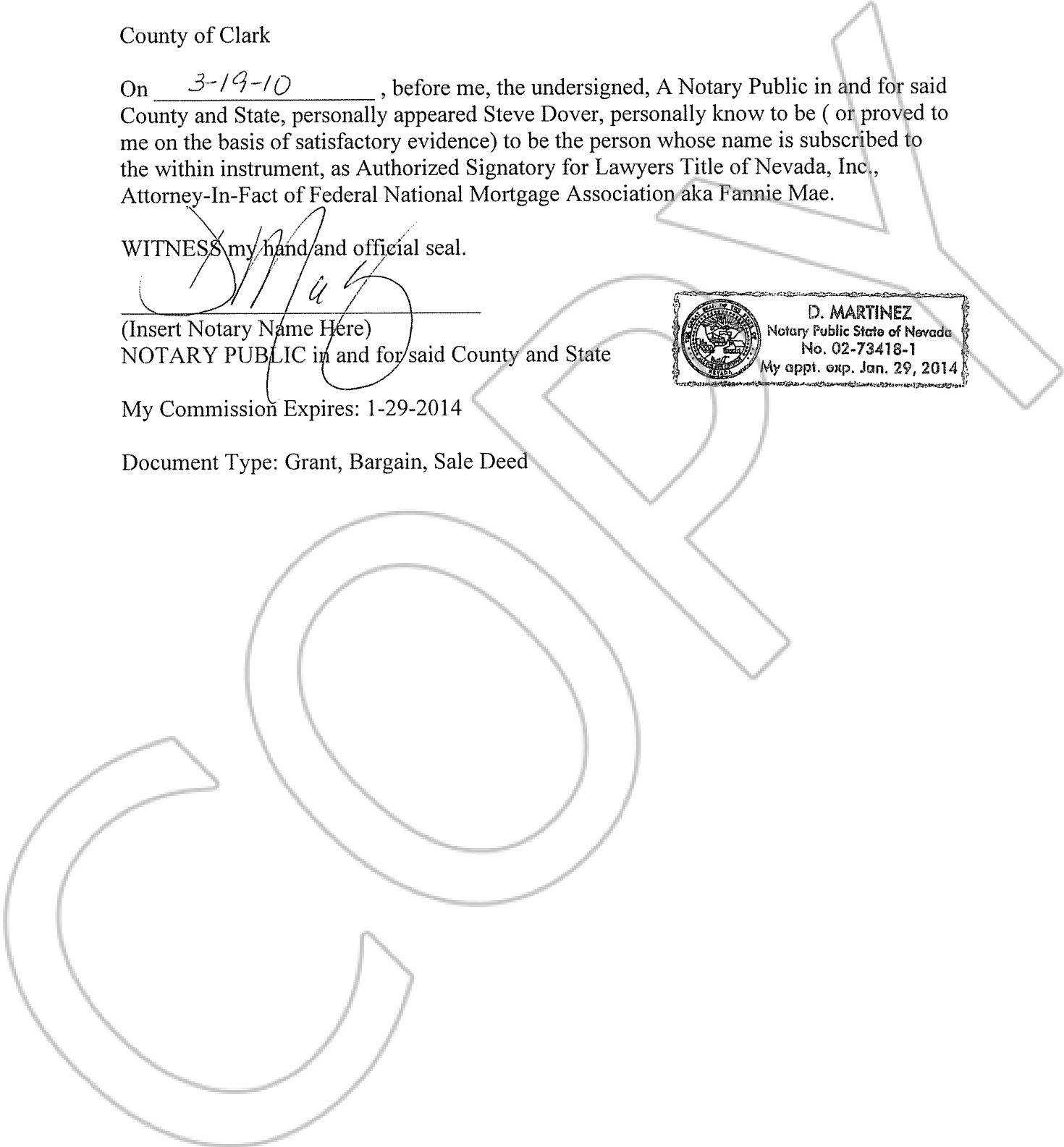




EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22, in Block C, of the Final Map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

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