

166

DOC # 0762434  
04/22/2010 02:19 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:  
WAYNE SPRINGMEYER

Assessor's Parcel Number: 1220-10-110-004

**Recording Requested By:**

✓ Name: Fred V. Scarpello

Address: 600 E. William, Suite 300

City/State/Zip Carson City, NV 89701

**Real Property Transfer Tax:**

\$ \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0410 PG- 4190 RPTT: 0.00



Final Judgment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

RECEIVED

MAR 30 2010

DOUGLAS COUNTY  
DISTRICT COURT CLERK

FILED

2010 MAR 31 PM 2:57

TED THIRAN  
CLERK

K. WILFERT  
DEPUTY

1 Case No. 09-CV-0381

2 Dept. II

3 The undersigned hereby affirms that this document does not contain the social security number of any person or persons.

4

5

6

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7

IN AND FOR DOUGLAS COUNTY

8

9

FRED V. SCARPELLO,

10

Plaintiff,

11

vs.

FINAL JUDGMENT

12

KIM POSNIEN CONSTRUCTION AND  
DEVELOPMENT COMPANY, a Nevada  
corporation, KIMBALL A. POSNIEN,  
an individual and DEBBIE A.  
POSNIEN, an individual,

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14

POSNIEN, an individual,

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Defendants.

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\_\_\_\_\_ /

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BEFORE THE COURT is a Confession of Judgment executed by the  
18 Defendants, Kimball A. Posnien and Debbie and A. Posnien, on behalf of  
19 themselves and Kim Posnien Construction and Development Company. The  
20 Confession of Judgment satisfies the requirements of NRS 17.110 in that  
21 it is for money owed by Defendants to the Plaintiff in an amount  
22 certain.

23

NOW THEREFORE, judgment is hereby entered against the Defendants  
24 and in favor of the Plaintiff in the amount of \$176,500.

25

DATED this 31 day of March, 2010.

26

27

*Michael P. [Signature]*

28

By

\_\_\_\_\_  
DISTRICT JUDGE

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/5/10

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy