

N/K

DOC # 0762496
04/23/2010 10:11 AM Deputy: PK

OFFICIAL RECORD

Requested By:
DC/DISTRICT ATTORNEY

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00
BK-0410 PG- 4377 RPTT: 0.00



Assessor's Parcel Number: n/a

Recording Requested By:

Name: ✓ Douglas County

District Attorney

Child Support Enforcement

Address: Post Office Box 1240

City/State/Zip: Minden, Nevada 89423

DA Case # UPI

Real Property Transfer Tax: n/a

FULL RELEASE OF JUDGMENT LIEN
(Title of Document)

RECEIVED

FILED

APR 22 2010

2010 APR 22 PM 2:16

DOUGLAS COUNTY DISTRICT COURT CLERK

TED THUAN CLERK

BY [Signature] DEPUTY

1 Case No. 02-UR-0065

2 Dept. I

3 This document does not contain
4 personal information.

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 CONNIE MARIE STAMMER
10 nka CONNIE MARIE CAMPBELL,
11 Plaintiff,

FULL RELEASE OF
JUDGMENT LIEN (Child Support)

11 vs.

12 MICHAEL LEE STAMMER,
13 Defendant.

14 _____/

15 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:

16 Connie Marie Campbell, by and through Justina A. Caviglia, Deputy District Attorney for
17 Douglas County, Nevada as Judgment Creditor against Michael Lee Stammer,
18 Judgment Debtor, as more fully described in that certain judgment filed January 29,
19 2003, in the Ninth Judicial District Court of the State of Nevada in and for the County of
20 Douglas, Case No. 02-UR-0065, which judgment was recorded in the official records of
21 Douglas County, Nevada, on January 31, 2003, as Document No. 0565746, at Book
22 0103, Page 13480-13487, does hereby release and discharge any lien created by the
23 recording of that judgment in the records of Douglas County, Nevada.

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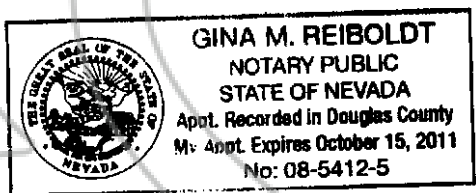
1 IN WITNESS WHEREOF, Judgment Creditor has executed this release this 22
2 day of April, 2010.

3 MARK B. JACKSON
4 DISTRICT ATTORNEY

5
6 By: [Signature]
7 Justina A. Caviglia
8 Deputy District Attorney

9 STATE OF NEVADA
10 COUNTY OF DOUGLAS } ss.

11 On this 22nd day of April, 2010, personally appeared before me, a notary public,
12 in and for Douglas County, Justina A. Caviglia, known to me to be the person whose
13 name is subscribed to the within instrument, and acknowledged to me that she
14 subscribed her own name freely and voluntarily and for the uses and purposes therein
15 mentioned.



16
17 By: [Signature]
18 NOTARY PUBLIC, In and for said
19 County and State

20
21
22
23
24 **CERTIFICATE COPY**

25 The document to which this certificate is attached is a
26 full, true and correct copy of the original in file and of
27 record in my office.

28 DATE 4/22/10

TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy